

AN INTERNATIONAL BIBLIOGRAPHY OF THE IRANIAN DIASPORA

H.E. Chehabi and Amir Sayadabdi

© March 2023

We would like to thank Camron Michael Amin, Arlene Dallalfar, Farzaneh Hemmasi, Pardis Minuchehr, Hamid Naficy, and Laetitia Nanquette for sending us references. We apologize to scholars whose publications we overlooked, and will gratefully add items that are brought to our attention to a future edition of this bibliography.

PART I: BY COUNTRY

ARMENIA

Moghadam, Amin (2015). “Des Iraniens à Erevan: un ‘cosmopolitisme vernaculaire’?” *Hommes & migrations* 1312: 33–41.

Weber, Serge and Amin Moghadam (2016). “Circulating by Default: Erbil and Erevan, the Backyards of Iranian Mobility.” In *Transnational Middle-East: Places, Peoples and Borders*, edited by Leila Vignal, 164–180. London: Routledge.

AUSTRALIA

Adibi, Hossein (1998). “Iranians in Australia.” In *Mehregan in Sydney: Proceedings of the Seminar in Persian Studies During the Mehregan Persian Cultural Festival, Sydney, Australia 28 October - 6 November 1994*, 103–130. Sydney: School of Studies in Religion, University of Sydney, with the Persian Cultural Foundation of Australia.

Asghari-Fard, Mona and Syeda Zakia Hossain (2017). “Identity Construction of Second-generation Iranians in Australia: Influences and Perspectives.” *Social Identities* 23 (2): 126–145.

Azar, Shokoofeh (2020). “Why Iranians Continue to Seek Refuge in Australia.” *World Literature Today* 94 (3): 38–43.

Budarick, John (2013). “Localised Audiences and Transnational Media: Media Use by Iranian-Australians.” *Media International Australia* 148 (1): 70–78.

Fotouhi, Sanaz (2021). “Construction of National Identity through Ethnic Poetry, Film, and Play: Iranians in Australia.” In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 157–177. Austin, TX: University of Texas Press.

Hosseini, Ashraf, Ritsuko Kakuma, Mehdi Ghazinour, Melanie Davern, William P. Evans, and Harry Minas (2017). “Migration Experience, Resilience and Depression: A Study of Iranian Immigrants Living in Australia.” *International Journal of Culture and Mental Health* 10 (1): 108–120.

Iman, Mohammad T. (2008). “Acculturation of Iranian Migrants in Australia.” *Sociation Today* 6 (1).

Jamarani, Maryam (2012). “Encountering Differences: Iranian Immigrant Women in Australia.” In *Feminism and Migration: Cross-cultural Engagements*, edited by Glenda Tibe Bonifacio, 149–164. Dordrecht: Springer.

Nanquette, Laetitia (2014). “Refugee Life Writing in Australia: Testimonios by Iranians.” *Postcolonial Text* 9 (2).

Nanquette, Laetitia (2021). “Iranian Writers in Australia.” In *Iranian Literature after the Islamic Revolution: Production and Circulation in Iran and the World*, 207–228. Edinburgh: Edinburgh University Press.

Pickering, Sharon and James Barry (2013). “Women Fleeing Iran: Why Women Leave Iran and Seek Asylum in Australia.” *Australian Journal of Human Rights* 19 (3): 79–99.

Shokouhi, Hossein and Alireza Fard Kashani (2019). "Language Barrier and Internal Conflict among Iranian Migrants in Australia: A Case of Unsettling Tension." In *The Sociolinguistics of Iran's Languages at Home and Abroad*, edited by Seyed Hadi Mirvahedi, 199–223. Cham: Palgrave Macmillan.

Sumner, Fiona (2012). "Between Nostalgia and Activism: Iranian Australian Poetry and Cinema." *Journal of the Association for the Study of Australian Literature* 12 (2): 1–11.

Zare, Samad (2018). "Virtual Coexistence in a Persian Diasporic Weblog Community." *Journal of Ethnic and Cultural Studies* 5 (2): 77–88.

New South Wales

Abramian, Homer (1998). "Mehregan in Sydney, 1994." In *Mehregan in Sydney: Proceedings of the Seminar in Persian Studies During the Mehregan Persian Cultural Festival, Sydney, Australia 28 October - 6 November 1994*, 131–136. Sydney: School of Studies in Religion, University of Sydney, with the Persian Cultural Foundation of Australia.

Gholamshahi, Soheyla Masoumeh (2009). "Emerging Communities from East to West: Case Study of the Iranian Community in Sydney, Australia." PhD Thesis. Sydney University of Technology.

Izadi, Dariush (2017). "Semiotic Resources and Mediational Tools in Merrylands, Sydney, Australia: The Case of Persian and Afghan Shops." *Social Semiotics* 27 (4): 495–512.

Izadi, Dariush (2020). *The Spatial and Temporal Dimensions of Interactions: A Case Study of an Ethnic Grocery Shop*. Cham: Palgrave Macmillan.

McAuliffe, Cameron (2005). "Multicultural Futures: The Negotiation of Identity amongst Second Generation Iranians of Muslim and Bahá'í Background in Sydney, London and Vancouver." PhD Thesis. The University of Sydney.

Tenty, Tiffany Amber and Christopher Houston (2013). "The Iranian Diaspora in Sydney: Migration Experience of Recent Iranian Immigrants." *Iranian Studies* 46 (4): 625–640.

Victoria

Aidani, Mammad (2007). "Displaced Narratives of Iranian Migrants and Refugees: Constructions of Self and the Struggle for Representation." PhD Thesis. Victoria University.

Aidani, Mammad (2010). "Existential Accounts of Iranian Displacement and the Cultural Meanings of Categories." *Journal of Intercultural Studies* 31 (2): 121–143.

Western Australia

Colic-Peisker, Val (2009). "Visibility, Settlement Success and Life Satisfaction in Three Refugee Communities in Australia." *Ethnicities* 9 (2): 175–199.

Fozdar, Farida and Silvia Torezani (2008). "Discrimination and Well-Being: Perceptions of Refugees in Western Australia." *The International Migration Review* 42 (1): 30–63.

AUSTRIA

Czarnowski, Julia and Katrin Fliegenschnee (2009). “An Interdisciplinary Approach to Complexity: Migratory Decisions of Iranians in Vienna.” *Forum, Qualitative Social Research* 10 (3).

Nagy, Hajnalka (2022). “Revisiting Austria’s Nazi Past: Hamid Sadr’s *Der Vogelsammler von Auschwitz* [The Bird Collector of Auschwitz].” In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 73–90. Würzburg: Königshausen & Neumann.

Madani, Proschat (2013). *Suche Heimat, biete Verwirrung: Mein persisch-deutsch-österreichisches Leben*. Munich: Südwest.

BAHRAIN

Fuccaro, Nelida (2005). “Mapping the Transnational Community: Persians and the Space of the City in Bahrain, C. 1869–1937.” *Transnational Connections and the Arab Gulf*, edited by Madawi Al-Rasheed, 53–72. London: Routledge.

McCoy, Eric Andrew (2008). “Iranians in Bahrain and the United Arab Emirates: Migration, Minorities, and Identities in the Persian Gulf Arab States.” Master’s Thesis. The University of Arizona.

BELGIUM

Albrecht, Gary L., Patrick J. Devlieger, and Geert Van Hove (2009). “Living on the Margin: Disabled Iranians in Belgian Society.” *Disability & Society* 24 (3): 259–271.

Compère, Janique (1999). *D’Iran en Belgique: regards de réfugiés politiques par rapport aux relations hommes-femmes*. Louvain-la-Neuve: Academia-Bruylant: SYBIDI.

Elmianvari, Azadeh (2019). “Development of Language Use in Social Media in Relation to Spatio-Temporal Trajectories of Iranian Immigrants in Belgium.” *DiGeSt. Journal of Diversity and Gender Studies* 6 (1): 45–70.

Elmianvari, Azadeh (2019). “Multilingualism, Facebook and the Iranian Diaspora.” PhD Thesis. University of Groningen.

Rahbari, Ladan (2020). “Iranian Migrant Women’s Beauty Practices and (un)Veiling in Belgium.” *Tijdschrift voor Genderstudies* 23 (1): 15–32.

Rahbari, Ladan (2021). “When Gender Turns Right: Racializing Islam and Femonationalism in Online Political Discourses in Belgium.” *Contemporary Politics*, 27 (1): 41–57.

Vahabi, Nader (2011). *La migration iranienne en Belgique: une diaspora par défaut*. Paris: L’Harmattan.

Vahabi, Nader (2013). *La quatrième socialisation de la diaspora iranienne: Les iraniens en Belgique*. Paris: Edition Orizons.

BOSNIA AND HERCEGOVINA

Gholampour, Faranak and Borbála Simonovits (2021). “Exploring the Migration Process of Iranian Asylum Seekers in Europe: A Case of Serbia and Bosnia and Herzegovina.” *Journal of Borderlands Studies* ahead-of-print (ahead-of-print): 1–22.

BRAZIL

Raietparvar, Ana Maria (2018). “A Diáspora Iraniana no Brasil: Identidade Nacional X Identidades Religiosas.” In *Migrações Sul-Sul*, edited by Rosana Baeninger, Lúcia Machado Bógus, Júlia Bertino Moreira, Luís Renato Vedovato, Duval Magalhães Fernandes, Marta Rovey de Souza, Cláudia Siqueira Baltar, Roberta Guimarães Peres, Tatiana Chang Waldman, and Luís Felipe Aires Magalhães, 840–848. Campinas: Nepo/Unicamp.

Raietparvar, Ana Maria G. (2020). “Diáspora Iraniana em Constante Transformação: a Pluralidade de identidades na diáspora iraniana nos Estados Unidos, Europa e Brasil.” In *República Islâmica do Irã 40 Anos: de Khomeini a Soleimani*, edited by Renatho Costa and Andrew Traumann, 209–229. Rio de Janeiro: Autografia.

Raietparvar, Ana Maria G. (2022). “‘O que é ser bem-sucedido?’: Religião, família e prosperidade econômica na integração de refugiados iranianos bahá’is no Brasil.” In *Migrações forçadas e refúgio na América Latina durante a pandemia de covid-19*, edited by Julia Bertino Moreira, 119–137. São Paulo: Fundação Memorial da América Latina.

CANADA

Aghakhani, Anoosha (2007). “The Career Development of First and Second Generation Iranian-Canadians.” Master’s Thesis. University of Calgary.

Foltz, Richard (2009). “Iranian Zoroastrians in Canada: Balancing Religious and Cultural Identities.” *Iranian Studies* 42 (4): 561–579.

Karimi, Ahmad (2021). “Sexuality and Integration: A Case of Gay Iranian Refugees’ Collective Memories and Integration Practices in Canada.” *Ethnic and Racial Studies* 44 (15): 2857–2875.

Khaleghi, Negin (2011). “Barriers to Iranian-Canadian Community Engagement and Capacity Building.” PhD Thesis. Simon Fraser University.

Khayambashi, Shirin (2019). “My Flag, My Identity: Fragmented Identities in Iranian Diaspora.” PhD Thesis. McMaster University.

Koochakzadeh, Leila (2015). “Élections à distance et politique diasporique: Le cas de la diaspora iranienne au Canada.” *Hommes & migrations* 1312: 43–49.

Mahtani, Minelle (2008). “Racializing the Audience: Immigrant Perceptions of Mainstream Canadian English-Language TV News.” *Canadian Journal of Communication* 33 (4): 639–660.

Malek, Amy (2015). *Producing Culture, Producing Practice: Iranians in Sweden and Canada*. PhD Thesis. UCLA.

- Mirfakhraie, Amir Hossein (1999). "Transmigration and Identity Construction: The Case of Iranians in Canada, 1946-1998." Master's Thesis. Simon Fraser University.
- Moghaddam, Fathali M., Donald M. Taylor, and Richard N. Lalonde (1987) "Individualistic and Collective Integration Strategies among Iranians in Canada." *International Journal of Psychology* 22 (3): 301–313.
- Moghissi, Haideh and Mark J. Goodman (1999). "'Cultures of Violence' and Diaspora: Dislocation and Gendered Conflict in Iranian-Canadian Communities." *Humanity & Society* 23 (4): 297–318.
- Nasrullah, Shakib (2020). "Iranian Immigrants' Interactions Within Iranian Communities: An Exploration of Diversity and Belonging." PhD Thesis. MacGill University.
- Rahnema, Saeed (2011). "Iraniens-Canadiens." In *L'Encyclopédie Canadienne*. Edmonton, Hurtig Publishers.
- Rezaeian, Fereshteh (2009). "Structural and Social Aspects of Codeswitching among Iranian/Canadian Bilinguals." PhD Thesis. Simon Fraser University.
- Sadeghi, Shiva (2008). "Gender, Culture and Learning: Iranian Immigrant Women in Canadian Higher Education." *International Journal of Lifelong Education* 27 (2): 217–234.
- Safavi, Arash (2021). "This Is NOT a Drill: An Expedition in Iranian Diaspora through Photography, Calligraphy and Poetry." Master's Thesis. OCAD University.
- Safdar, Saba, Clarry Lay, and Ward Struthers (2003). "The Process of Acculturation and Basic Goals: Testing a Multidimensional Individual Difference Acculturation Model with Iranian Immigrants in Canada." *Applied Psychology* 52 (4): 555–579.
- Shahidian, Hammed (1999). "Gender and Sexuality among Immigrant Iranians in Canada." *Sexualities* 2 (2): 189–222.
- Shidmehr, Nilofar (2012). "Towards a New Politics of Recognition: Multiculturalism and Assemblage of Iranian-Canadian Identities." In *Precarious International Multicultural Education*, edited by Handel Kashope Wright, Michael Singh, and Richard Race, 83–102. Leiden: Brill.
- Shirpak, Khosro Refale, Eleanor Maticka-Tyndale, and Maryam Chinichian (2007). "Iranian Immigrants' Perceptions of Sexuality in Canada: A Symbolic Interactionist Approach." *Canadian Journal of Human Sexuality* 16 (3): 113–128.
- Shirpak, Khosro Refaie, Eleanor Maticka-Tyndale, and Maryam Chinichian (2011). "Post Migration Changes in Iranian Immigrants' Couple Relationships in Canada." *Journal of Comparative Family Studies* 42 (6): 751–770.
- Tajeddin, Mahdi, Amir Emami, and Abbas Ali Rastgar (2018). "Social Networks of Immigrant Entrepreneurs in Media Industry: The Case of Iranian Immigrants in Canada." In *Competitiveness in Emerging Markets*, edited by Datis Khajeheian, Mike Friedrichsen, and Wilfried Mödinger, 123–144. Cham: Springer.

Taleshi, Maziar M. (2003). "The Relationship Between Acculturation and Positively and Negatively Defined Mental Health for the Iranian Migrant Community of Canada." Master's Thesis. McGill University.

British Columbia

Jafari, Siavash, Souzan Baharlou, and Richard Mathias (2010). "Knowledge of Determinants of Mental Health among Iranian Immigrants of BC, Canada: A Qualitative Study." *Journal of Immigrant and Minority Health* 12 (1): 100–106.

Kamal, Nazmi and Marian Chung (2002). "Cuisines of Diaspora: Expressions of Iranian Foodways & Culinary Traditions." *Journal of Gastronomy and Tourism* 7 (1): 1–20.

McAuliffe, Cameron (2005). "Multicultural Futures: The Negotiation of Identity amongst Second Generation Iranians of Muslim and Bahá'í Background in Sydney, London and Vancouver." PhD Thesis. The University of Sydney.

Mehri, Rastin (2011). "Zoroastrians in British Columbia." In *Asian Religions in British Columbia*, edited by Dan Overmyer, Don Baker, and Larry DeVries, 85–103. Vancouver: The University of British Columbia Press.

Miremadi, Saman, Soma Ganesan, and Mario McKenna (2011). "Pilot Study of the Prevalence of Alcohol, Substance Use and Mental Disorders in a Cohort of Iraqi, Afghani, and Iranian Refugees in Vancouver." *Asia-Pacific Psychiatry* 3 (3): 137–144.

Mitchell, Barbara A., Andrew V. Wister, and Bozena Zdaniuk (2019). "Are the Parents All Right? Parental Stress, Ethnic Culture and Intergenerational Relations in Aging Families." *Journal of Comparative Family Studies* 50 (1): 51–74.

Mohamamadi, Boyuk (1380/2001). *Zendagi-e irāniyān dar Kānādā: pazhuheshi dar zendagi-i vāqe 'i-ye irāniyān-e moqim-e Vankuver Kānādā*. Tehran: Vazheh'ārā.

Swanton, Dan (2005). *Iranians in Vancouver: 'Legilbe People', Irredeemable Others, Migrant Stories*. Burnaby, B.C: Vancouver Centre of Excellence.

Taghaddosi, Pourandokht, Nader Mohaghegh, and Esmaeil Kavousi (2019). "Explaining the Lifestyle of Iranian Diaspora Living in British Columbia, Canada, with an Emphasis on Berry's Model of Acculturation." *Intercultural Studies Quarterly* 14 (40): 9–38.

Taghaddosi, Pourandokht, Nader Mohaghegh, and Esmaeil Kavousy (2019). "The Influence of Contextual Variables on the Lifestyle of Iranian Diaspora in British Columbia, Canada." *Intercultural Studies Quarterly* 14 (39): 9–44.

Ontario

Djavarouti, Behnaz (2014). "Cultural Displacement: Gender and the Design of Identity of the Iranian Diaspora, from Iran to Toronto - 1979 to 2013." Master's Thesis. OCAD University.

Kazemi, M.S. (1986). *Iranians in Ontario: A New Community in a Land of Opportunity*. Toronto: Mihan Publications.

Khayambashi, Shirin (2019). "Diaspora, Identity, and Store Signs." *Visual Studies* 34 (3): 211–222.

Moghissi, Haideh (2009). "Age of Diaspora: Iranian Seniors in Toronto." *Arab Studies Quarterly* 31 (1/2): 105–119.

Quebec

Hashemzadeh, Kianoosh (2009). "Not a Place but a Culture: The Cultivation of Iranian Subjectivity in Montreal." Master's Thesis. McGill University.

Moallem, Mino (1991). "Ethnic Entrepreneurship and Gender Relations Among Iranians in Montreal, Quebec, Canada." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 180–202. Costa Mesa, CA: Mazda.

Saskatchewan

Talebi, Miki and Michel Desjardins (2012). "The Immigration Experience of Iranian Baha'is in Saskatchewan: The Reconstruction of Their Existence, Faith, and Religious Experience." *Journal of Religion and Health* 51 (2): 293–309.

CHINA

Forte, Antonio (2000). "Iranien en Chine: Bouddhisme, mazdéisme, bureaux de commerce." In *La Sérinde, terre d'échanges: art, religion, commerce du I^{er} au X^e siècle: actes du colloque international, Galeries nationales du Grand Palais, 13-14-15 février 1996*, edited by Monique Cohen, Jean-Pierre Drège, Jacques Giès, and Jean-Pierre Drège, 181–190. Paris: La Documentation française.

Godwin, R. Todd (2018). *Persian Christians at the Chinese Court: The Xi'an Stele and the Early Medieval Church in the East*. London: I.B. Tauris.

Green, Nile (2015). "From the Silk Road to the Railroad (and Back): The Means and Meaning of the Iranian Encounter with China." *Iranian Studies* 48 (2): 165–192.

Lane, George (2016). "The Phoenix Mosque." In *The Mongols' Middle East: Continuity and Transformation in Ilkhanid Iran*, edited by Bruno De Nicola and Charles Melville, 237–276. Leiden: Brill.

Leslie, Daniel D. (1982). "Persia or Yemen? The Origin of the Kaifeng Jews." In *Irano-Judaica: Studies Relating to Jewish Contacts with Persian Culture Throughout the Ages*, edited by Shaul Shaked, 101–112. Jerusalem: Ben Zvi Institute.

Schottenhammer, Angela (2016). "China's Gate to the Indian Ocean: Iranian and Arab Long-Distance Traders." *Harvard Journal of Asiatic Studies* 76 (1/2): 135–179.

Tajadod, Nahal (2003). "The Role of Iranians in the Spread of Buddhism, Manichaeism and Mazdaism in China." *Diogenes* 50 (4): 61–68.

Wong, Fook-Kong and Dalia Yasharpour (2011). *The Haggadah of the Kaifeng Jews of China*. Leiden: Brill.

EGYPT

Bakhoun, Diana Isaac (2016). "The Foundation of a Tabrizi Workshop in Cairo: A Case Study of Its Influence on the Mosque of Emir Altunbugha al-Maridani." *Muqarnas* 33: 17–32.

Luesink, Anja W. M. (1993). "The Iranian Community in Cairo at the Turn of the Century." In *Les Iraniens d'Istanbul*, edited by Thierry Zarcone and Fariba Zarinebaf-Shahr, 193–202. Tehran: Institut Français de Recherches en Iran and Istanbul: Institut Français d'Etudes Anatoliennes.

Yadegari, Mohammad (1980). "The Iranian Settlement in Egypt as Seen through the Pages of the Community's Newspaper *Chihrinima*. 1904-1966." *Middle Eastern Studies* 16 (2): 98–114.

FINLAND

Degni, Filio, Ansa Ojanlatva, and Birgitta Essen (2010). "Factors Associated with Married Iranian Women's Contraceptive Use in Turku, Finland." *Iranian Studies* 43 (3): 379–390.

Haghseresht, Arman (2011). "School, a Miniature of Society: Life Stories about Well-being, Education and Career Plan of Young Iranians in Finland." Master's Thesis. University of Tampere.

Haghseresht, Arman (2012). "Future of Young Immigrants in Finland: Life Stories about Well-Being, Education and Career Plan of Young Iranians in Finland." In *To Be Young!: Youth and the Future*, edited by Nina Jentl and Juha Kaskinen, 28–40. Turku: Finland Future Research Centre & University of Turku.

Hosseini, Zahra, Sirkku Kotilainen, and Jussi Okkonen (2020). "The Potential of Social Media to Enhance Cultural Adaptation: A Study on Iranian Student in the Finnish Context." In *Information Technology and Systems*, 535–549. Cham: Springer.

Karimi, Zeinab (2019). "Intergenerational Ambivalence among Iranian Refugee Families in Finland." *Nordic Journal of Migration Research* 9 (3): 347–362.

Karimi, Zeinab (2020). "Khanevadehye Mohtaram: Iranian Migrant Parents Struggling for Respectability." In *Family Life in Transition: Borders, Transnational Mobility, and Welfare Society in Nordic Countries*, edited by Johanna Hiitola, Kati Turtiainen, Sabine Gruber, and Marja Tiilikainen, 154–164. London: Routledge.

Karimi, Zeinab (2020). "Locating Respectability : Rethinking Intergenerational Relationships in Iranian Families Living in Finland." PhD Thesis. University of Helsinki.

Karimi, Zeinab and Johanna Hiitola (2019). "Gender and Social Control in Negotiations over Filial Obligations: Adult Children and Their Ageing Parents in Iranian Refugee Families." *Crossings: Journal of Migration & Culture* 10 (2): 205–221.

FRANCE

Etemadifard, Seyed Mahdi and Tahereh Khazaei (2021). "Divergent Heterogeneities in Iranian Migration in France: Semantic and Theoretical Limitations of Diaspora." *International Migration* 59 (4): 207–220.

Nanquette, Laetitia (2011). "Persian Literature of Exile in France: A Comparison Between Two Short Stories by Chahla Chafiq and Goli Taraqi." In *Mediaeval and Modern Iranian Studies: Proceedings of the 6th European Conference of Iranian Studies Held in Vienna on 18-22 September 2007 by the Societas Iranologica Europaea*, edited by Maria Szuppe, Anna Krasnowolska, and Claus V. Pedersen, 95–105. Paris: Association pour l'avancement des études iraniennes.

Nanquette, Laetitia (2011). "The Persian Novel in French: A Hybrid Genre." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 498–505.

Nanquette, Laetitia (2015). "Persian Literature of Exile in France: Goli Taraqi's Short Stories." In *Familiar and Foreign: Identity in Iranian Film and Literature*, edited by Manijeh Mannani and Veronica Thompson, 173–188. Edmonton, Alberta: AU Press.

Nanquette, Laetitia (2018). "Diaspora and Literary Production: Iranians in France." In *Iranians in Diaspora: Challenges, Negotiations and Transformations*, edited by Mohsen Mostafavi Mobasher, 178–195. Austin, TX: University of Texas Press.

Nassehi-Behnam, Vida (1991). "Iranian Immigrants in France." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 102–118. Costa Mesa, CA: Mazda.

Nassehi-Behnam, Vida (2000). "Diaspora iranienne en France: changement et continuité." *Cahiers d'études sur la Méditerranée orientale et le monde turco-iranien* 30: 135–150.

Salami, Shahnaz (2015). "La littérature des écrivains et poètes iraniens immigrés en France et en Allemagne." *Hommes & migrations*, 1312: 59–68.

Vahabi, Nader (2012). "Genèse de la diaspora iranienne en France: une analyse sociohistorique." *Migrations Société* 139: 27–45.

Vahabi, Nader (2016). "The Origin of the Different Waves of Iranian Migration in France." *Journal of Cultural and Religious Studies* 4 (8): 2328–2177.

Vahabii, Nader (2019). *Les iraniens en France: Sociohistoire d'une diaspora depuis le XIXe siècle*. Paris: Orizons.

GERMANY

Agha, Tahereh (1997). *Lebensentwürfe im Exil: Biographische Verarbeitung der Fluchtmigration iranischer Frauen in Deutschland*. Frankfurt/Main: Campus Verlag.

Ayazi, Christina (2013). "Should I stay – or should I go": *Iranische Absolvent/-innen deutscher Hochschulen: Perspektiven und Lebenswege*. Wiesbaden: World University Service.

Bafekr, Sigrid and Johan Lemar (1999). "Highly-qualified Iranian Immigrants in Germany: The Role of Ethnicity and Culture." *Journal of Ethnic and Migration Studies* 25 (1): 95–112.

Bauer, Janet (1991). "A Long Way Home: Islam in the Adaptation of Iranian Women Refugees in Turkey and West Germany." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 77–101. Costa Mesa, CA: Mazda.

- Biglu Sahar (2018). *Die iranische Diaspora in Deutschland: Eine qualitative Gesellschaftsstudie*. Saarbrücken: AV Akademikerverlag.
- Farrokhzad, Schahrzad (2003). "Zwischen Aufstiegsorientierung und Deklassierung in Bildung und Beruf: Frauen und Mädchen aus dem Iran in Deutschland." In *Migration, Gender, Arbeitsmarkt: Neue Beiträge zu Frauen und Globalisierung*, edited by Castro Varela, Maria Do Mar, and Dimitria Clayton, 127–154. Königsstein: Ulrike Helmer Verlag.
- Hashemi, Kazem and Javad Adineh (1998). *Verfolgung durch den Gottesstaat: Menschen und ihre Rechte im Iran; iranische Flüchtlinge in Deutschland*. Frankfurt/Main: Förderverein Pro Asyl.
- Horz, Christine (2011). "Challenged Media Participation of Diasporas: Iranian Productions on Public Access TV Channels in Germany." *Iranian Studies* 44 (3): 359–380.
- Horz, Christine (2019). "Between Access and Exclusion: Iranian Diasporic Broadcasting in Open TV Channels in Germany." In *The Handbook of Diasporas, Media, and Culture*, edited by Jessica Retis and Roza Tsagarousianou, 443–459. Hoboken, NJ: Wiley Blackwell.
- Itscherenska, Ilse (1999). "Das Programm des Berliner Persischen Komitees vom März 1915: Exiliraner im Spannungsfeld zwischen nationalen Interessen und internationalen Gegebenheiten." *Asien, Afrika, Lateinamerika* 27 (5): 461–476.
- Madani, Proschat (2013). *Suche Heimat, biete Verwirrung: Mein persisch-deutsch-österreichisches Leben*. Munich: Südwest.
- Moghaddari, Sonja (2020). *Internal Diversity: Iranian Germans between Local Boundaries and Transnational Capital*. Hampshire, NY: Palgrave Macmillan.
- Mohabbat-Kar, Resa (2015). *Identität und Exil: Die iranische Diaspora zwischen Gemeinschaft und Differenz*. Berlin: Heinrich-Böll-Stiftung.
- Müller, Lars and René Kooij (2019). "Aspirations and Job Success of Highly Qualified Second Generation Iranians in Germany." *Iranian Studies* 52 (1/2): 159–180.
- Norali Ghasemi, David (2015). *Iraner in Deutschland. Migrationsprozess und Integration*. Munich: GRIN Verlag.
- Sadeghi, Sahar (2018). "Host Discrimination, Bounded Mobility, and Bounded Belonging: Iranians in Germany." In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 50–73. Austin, TX: University of Texas Press.
- Sadeghi, Sahar (2019). "Racial Boundaries, Stigma, and the Re-emergence of 'Always Being Foreigners': Iranians and the Refugee Crisis in Germany." *Ethnic and Racial Studies* 42 (10): 1613–1631.
- Sadjed, Ariane (2017). "The Influence of Islamophobia on Ethnic and Religious Identification among the Iranian Diaspora: Iranian Jews and Baha'is in Germany." In *Diaspora as Cultures of Cooperation: Global and Local Perspectives*, edited by David Carment and Ariane Sadjed, 69–87. Cham: Palgrave Macmillan.
- Salami, Shahnaz (2015). "La littérature des écrivains et poètes iraniens immigrés en France et en Allemagne." *Hommes & migrations* 1312: 59–68.

Sanadjian, Manuchehr (1995). "Temporality of 'Home' and Spatiality of Market in Exile: Iranians in Germany." *New German Critique* 64: 3–36.

Sanadjian, Manuchehr (2016). "Food, Narrated Dislocation and Diasporic Presence among Iranians in Germany." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 91–104. Berlin: Heinrich Böll Stiftung.

Schneider, Marcus (2018). *La Diaspora iranienne en Allemagne: La perspective de la seconde génération*. Munich: GRIN Verlag.

Terrones, Emmanuelle (2022). "Navid Kermanis *Dein Name*: Politisches Denken und literarische Praxis." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrouzian, Michael Hofmann, and Tobias Schickhaus, 107–120. Würzburg: Königshausen & Neumann.

Yazdani, Keyghobad (2015). *Integration durch Integrationskurse? Eine Verlaufsstudie bei iranischen Migrantinnen und Migranten*. Berlin: Diplomica Verlag.

Zarbakhch, Yalda (2016). "Sitting on the Fence or Straddling it? DIWAN – German-Iranian Encounters." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 143–150. Berlin: Heinrich Böll Stiftung.

Berlin

Matin-asgari, Afshin (2014). "The Berlin Circle: Iranian Nationalism Meets German Countermodernity." In *Rethinking Iranian Nationalism and Modernity*, edited by Kamran Scott Aghaie and Afshin Marashi, 49–66. Austin, TX: University of Texas Press.

Nirumand, Bahman and Gabriele Yonan (1994). *Iraner in Berlin*. Berlin: Ausländerbeauftragte des Senats.

Hamburg

Hesse-Lehmann, Karin (1993). *Iraner in Hamburg: Verhaltensmuster im Kulturkontakt*. Berlin and Hamburg: Dietrich Reimer Verlag. 250 pp.

Hesse-Lehmann, Karin and Kathryn Spellman (2004). "Iranische transnationale religiöse Institutionen in London und Hamburg." In *Zuwanderung und Integration: kulturwissenschaftliche Zugänge und soziale Praxis*, edited by Christoph Köck, Alois Moosmüller, and Klaus Roth, 141–162. Münster: Waxmann.

Moghaddari, Sonja (2016). "Fluid Identifications and Persistent Inequalities: Social Boundary Making among Iranians in Hamburg." *Anthropology of the Contemporary Middle East and Central Eurasia* 3 (2): 97–119.

Moghaddari, Sonja (2016). "Juggling Resources: Social Differentiation and the Creation of Capital among Iranians in Hamburg." PhD Dissertation. Graduate Institute of International and Development Studies (Geneva).

INDIA

Anooshahr, Ali (2014). “Shirazi Scholars and the Political Culture of the Sixteenth-century Indo-Persian World.” *Indian Economic Social History Review* 51 (3): 331–352.

Dadvar, Abolghasem (1999). *Iranians in Mughal Politics and Society 1606–1658*. Delhi: Gyan Publishing House.

Ershad, F. (1991). “The Historical Migrations of Iranians to India as a Brain-Drain Movement.” *BRISMES Proceedings, 1991*, 238–242. Exeter: BRISMES.

Green, Nile (2004). “A Persian Sufi in British India: The Travels of Mīrzā Hasan Safī ‘Alī Shāh (1251/1835-1316/1899).” *Iran: Journal of Persian Studies* 42: 201–218.

Haneda, Masahi (1997). “Emigration of Iranian Elites to India during the 16th–18th centuries.” In *L’Héritage timouride: Iran-Asie centrale, Inde XVe-VIIIe siècles*, edited by Maria Szuppe, 129–143. Tashkent: IFEAC.

Hinnells, John R. (2002). “Bombay Parsis and the Diaspora in the 18th and 19th Centuries.” In *A Zoroastrian Tapestry: Art, Religion and Culture*, edited by Pheroza J. Godrej and Firoza Punthakey Mistree, 459–477. Ahmedabad: Mapping Publishing Pvt. Ltd; Middletown, NJ: Grantha; Wappingers’ Falls, NY: Distributed in North America by Antique Collectors’ Club.

Khalidi, Omar (2003). “Slices of Iran in the Indian Subcontinent.” *Indo-Iranica* 56: 115–118.

Kondo, Nobuaki (2017). “Making a Persianate Society: Literati Migration to Mughal India: Literati Migration to Mughal India.” In *Crossing the Boundaries: Asians and Africans on the Move: Proceedings of the Papers Presented at Consortium for Asian and African Studies (CAAS) 7th International Conference Tokyo University of Foreign Studies, 22–23 October 2016*, edited by Kondo Nobuaki, 67–73. [Fuchu-shi, Tokyo]: International Management Office, Tokyo University of Foreign Studies.

Larsson, Pär Fredborn (2017). “Accidental Foreigners: Young Iranian Migrants in Pune and Kuala Lumpur.” PhD Thesis. Universitat Autònoma de Barcelona.

Marashi, Afshin (2020). *Exile and Nation: The Parsi Community of India & the Making of Modern Iran*. Austin, TX: Texas University Press.

Masoudi Nejad, Reza (2017). “The Ritual and Built Initiatives of the Iranians in Bombay.” In *Precarious Belongings: Being a Shi’i in Non-Shi’i Worlds*, edited by Charles Tripp and Gabriele vom Bruck, 61–126. London: CASS.

Péri, Benedek (2003). “The Ethnic Composition of the ‘Iranian’ Nobility at Akbar’s Court (1574-1605).” In *Irano-Turkic Cultural Contacts in the 11th-17th Centuries*, edited by Éva Jeremías, 177–201. Piliscsaba: The Avicenna Institute of Middle Eastern Studies.

Shafieiou, Saeid (2018). “Some Critical Remarks on the Migration of Iranian Poets to India in the Safavid Era.” *Journal of Persianate Studies* 11 (2): 155–174.

Soucek, Priscilla P. (1987). “Persian Artists in Mughal India: Influences and Transformations.” *Muqarnas* 4: 166–181.

Vaziri, Maryam (2017). "Media Usage Pattern of Iranian Diaspora in India: A Critical Analysis." *Journal of Knowledge & Communication Management* 7 (2): 201–213.

Williams, Alan ed. (2009). *The Zoroastrian Myth of Migration from Iran and Settlement in the Indian Diaspora: Text, Translation and Analysis of the 16th Century Qeşşe-ye Sanjān 'The Story of Sanjan'*. Leiden: Brill.

INDIAN OCEAN

Foltz, Richard (2018). "From Zanzibar to Zaytun: Iranian Merchants across the Indian Ocean Basin." *Iran and the Caucasus* 22 (2): 139–154.

Green, Nile (2007). "Saints, Rebels and Booksellers: Sufis in the Cosmopolitan Western Indian Ocean, c.1850-1920." In *Struggling with History: Islam and Cosmopolitanism in the Western Indian Ocean*, edited by Kai Kresse and Edward Simpson, 239–251. New York: Columbia University Press.

IRAQ

Luizard, Pierre-Jean (1996). "Iraniens d'Irak. Une élite religieuse chiite face à un Etat sunnite." *Cahiers d'études sur la Méditerranée orientale et le monde turco-iranien* 22: 163–190.

Minuchehr, Pardis (2005). "The Constitutionalist Olama of the 'Atabat and the Exile Persian Press." In *Religion and Society in Qajar Iran*, edited by Robert Gleave, 393–400. London: Routledge.

Weber, Serge and Amin Moghadam (2016). "Circulating by Default: Erbil and Erevan, the Backyards of Iranian Mobility." In *Transnational Middle East: Places, Peoples and Borders*, edited by Leila Vignal, 164–180. London: Routledge.

ISRAEL

Cecolin, Alessandra (2015). *Iranian Jews in Israel: Between Persian Cultural Identity and Israeli Nationalism*. London: Bloomsbury.

Goldstein, Judith. (1985). "Iranian Ethnicity in Israel: The Performance of Identity." In *Studies in Israeli Ethnicity: After the Ingathering*, edited by Alex Weingrod, 237–258. New York, NY: Gordon and Breach Science Publishers.

Menashri, David (1997). "Immigration of Iranian Jews to Israel." In *The History of Contemporary Iranian Jews*, volume 2, edited by Homa Sarshar and Houman Sarshar, 3–17. Beverly Hills: The Center for Iranian Jewish Oral History.

Nissimi, Hilda (2009). "Individual Redemption and Family Commitment: The Influence of Mass Immigration to Israel on the Crypto-Jewish Women of Mashhad." *Nashim: A Journal of Jewish Women's Studies & Gender Issues* 18: 39–70.

Nissimi, Hilda (2022). "Rabbi Shlomo Mashiah and His 'Shirah': Modern Immigration and Mystic Redemption." *Modern Judaism* 42 (3): 305–339.

Pliskin, K.L. (1987). *Silent Boundaries: Cultural Constraints on Sickness and Diagnosis of Iranians in Israel*. New Haven: Yale University Press.

Ram, Haggai (2008). "Between Homeland and Exile: Iranian Jewry in Zionist/Israeli Political Thought." *British Journal of Middle Eastern Studies* 35 (1): 1–20.

Yadlin-Segal, Aya (2021). "Articulating Persian Identities between Iran and Israel: On Nationality, Diasporas, and Lived Ethnicities in Online Media." *Nations and Nationalism* 27 (2): 347–362.

ITALY

Miggiano, Alice (2018). "Diaspora and Ethnic Identity Construction and Negotiation through Literary Production: Iranians in Italy." In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 196–218. Austin, TX: University of Texas Press.

Vanzan, Anna (2007). "Shi'a in Italy: The 'other' Allah's Way." In *Muraqqa'e Sharqi: Studies in Honor of Peter Chelkowski*, edited by Soussie Rastegar and Anna Vanzan, 201–212. Dogana: AIEP Editore.

JAPAN

Adelkhah, Fariba (2016). *The Thousand and One Borders of Iran: Travel and Identity*, 82–90. London: Routledge.

Asgari, Behrooz, Ori Yokoyama, Akiko Morozumi, and Tom Hope (2010). "Global Economy and Labor Force Migration: The Case of Iranian Workers in Japan." *Ritsumeikan Journal of Asia Pacific Studies* 27: 31–52.

Chiba, Naoki (2001). "Iranians in the United States and Japan: Self-imagery and Individual-collective Dynamics." PhD Thesis. University of Illinois at Urbana-Champaign.

Cote, Mark (1994). "Tokyo Round Trip: Iranian Workers in Japan Face Mass Deportations." *This (Toronto)* 27 (7): 33–35.

Green, Nile (2013). "Shared Infrastructures, Informational Asymmetries: Persians and Indians in Japan, c.1890–1930." *Journal of Global History* 8 (3): 414–435.

Kura, Shinichi (1995). "Iranians in Japan under the Current Economic Recession." *The Annual Review of Sociology* 1995 (8): 191–202.

Morita, Toyoko (2003). "Iranian Immigrant Workers in Japan and Their Networks." In *Global Japan: the Experience of Japan's New Immigrant and Overseas Communities*, edited by Roger Goodman, Ceri Peach, Ayumi Takenaka, and Paul White, 159–164. London: Routledge.

Morita, Toyoko (2005). "Iranian Immigrant Workers in Japan and Their Networks." In *Global Japan: The Experience of Japan's New Immigrant and Overseas Communities*, edited by Ayumi Takenaka, Ceri Peach, Paul White, and Roger Goodman, 171–176. London: Routledge.

Sakurai, Keiko (2008). "Muslims in Contemporary Japan." *Asia Policy* 5: 69–87, passim.

KUWAIT

Abbasi, Ebrahim and Shabnam Akbari (2019). “Iranian Immigrants in Kuwait & Their Impact on The Relations of two Countries.” *Political Strategic Studies* 8 (29): 111–142.

McIntire, Emily Wells (1982). “Commuters to Kuwait: International Migration, Education and Economics in an Iranian Town.” *Journal of South Asian and Middle Eastern Studies* 5 (4): 19–38.

McIntire, Emily Wells (1983). “From Lar to Kuwait.” *Cultural Survival Quarterly* 7 (4). <https://www.culturalsurvival.org/publications/cultural-survival-quarterly/lar-kuwait>.

LATIN AMERICA

Camacho Padilla, Fernando (2021). “El éxodo de los cristianos de Persia tras la primera guerra mundial. De la acción humanitaria española a su llegada a Latinoamérica.” In *Miradas de Irán: Historia y cultura*, edited by Fernando Camacho Padilla, Fernando Escribano Martín, Nadereh Farzammnia Hajardovom, and José Luis Neila Hernández, 48–76. Madrid: Catarata.

See also **BRAZIL**.

LEBANON

Chehabi, H.E. (2006). “The Anti-Shah Opposition and Lebanon.” In *Distant Relations: Lebanon and Iran in the Last 500 Years*, edited by H.E. Chehabi, 180–198. London: I.B. Tauris.

Chehabi, H.E. (2006). “An Iranian in First World War Beirut: Qasem Ghani’s Reminiscences.” In *Distant Relations: Lebanon and Iran in the Last 500 Years*, edited by H.E. Chehabi, 120–133. London: I.B. Tauris.

Chehabi, H.E. (2015). “‘The Paris of the Middle East’: Iranians in Cosmopolitan Beirut.” In *Iran in the Middle East: Transnational Encounters and Social History*, edited by Houchang Chehabi, Peyman Jafari and Maral Jefroudi, 120–134. London: I.B. Tauris.

Hollinger, Richard (2006). “An Iranian Enclave in Lebanon: Baha’i Students in Beirut, 1906–40.” In *Distant Relations: Lebanon and Iran in the Last 500 Years*, edited by H.E. Chehabi, 196–119. London: I.B. Tauris.

Vejdani, Farzin (2016). “The Iranians of AUB and Middle Class Formation in the Early Twentieth-Century Middle East.” *British Journal of Middle Eastern Studies* 43 (4): 486–506.

MALAYSIA AND MALAY WORLD

Abidin, Muhammad Rezza Zainal, Rosmaliza Muhammad, Khairunnisa Mohamad Abdullah, Mohd Shazali Md Sharif, and Salim Abdul Talib (2021). “Foodways Practices Among Iranian Students in Malaysia.” *International Journal of Academic Research in Business and Social Sciences* 11 (13): 181–194.

Alipour, Maryam, Khazriyati Salehuddin, and Siti Hamin Stapa (2020). “Linguistic Awareness and English Spelling Difficulties of Iranian EFL Students in Malaysia.” *3L, Language, Linguistics, Literature* 26 (4): 157–174.

- Arbabi, Khatereh, Christine Jean Yeh, Zuria Mahmud, and Amla Salleh (2017). "From Monocultural to Multicultural: Adaptation of Iranian Immigrant Adolescents in Malaysia." *Journal of Adolescent Research* 32 (3): 371–402.
- Bani Kamal, Abdol Moghset, and Ishtiaq Hossain (2017). "The Iranian Diaspora in Malaysia: A Socio-economic and Political Analysis." *Diaspora Studies* 10 (1): 116–129.
- Colless, Brian E. (1969). "Persian Merchants and Missionaries in Medieval Malaya." *Journal of the Malaysian Branch of the Royal Asiatic Society* 42 (2): 10–47.
- Dokoushkani, Farimah, Rumaya Juhari, Abbas Abdollahi, Seyed Mehdi Motevaliyan, Randle A. Villanueva, and Zhuo Job Chen (2019). "Development and Validation of the Acculturative Stress among Iranian Diaspora Scale." *Journal of Muslim Mental Health* 13 (1): 65–79.
- Falavarjani, Mehrdad F. and Christine J. Yeh (2018). "The Impact of Acculturation Identification and Acculturative Stress on Creativity among Iranian Immigrants Living in Malaysia." *Journal of Ethnic and Migration Studies* 44 (13): 2219–2239.
- Fallahi, Bahare (2018). "Assessment of Housing Satisfaction among Iranian Immigrant Homeowners in Kuala Lumpur, Malaysia." *International Journal of Social Sciences* 7 (2).
- Fozi, Navid (2021). "A Fragmented and Polarized Diaspora: The Making of an Iranian Pluralist Consciousness in Malaysia." *Diaspora: A Journal of Transnational Studies* 21 (2): 231–258.
- Ghoroghi, Soudabeh, Siti Aishah Hassan, and Maznah Baba (2012). "Function of Family-of-Origin Experiences and Marital Adjustment Among Married Iranian Students of Universiti Putra Malaysia." *International Journal of Psychological Studies* 4 (3): 94–103.
- Ghoroghi, Soudabeh, Siti Aishah Hassan, and Maznah Baba (2015). "Marital Adjustment and Duration of Marriage Among Postgraduate Iranian Students in Malaysia." *International Education Studies* 8 (2): 50–59.
- Hosseini, Maryam, Habibah Elias, Steven Eric Krauss, and Siti Aishah (2010). "The Effect of SI-G Training on Increase SQ Among Iranian Student in Malaysia." *International Journal of Psychological Studies* 2 (2): 90–104.
- Hosseini, Nastaranalsadat, Poh Li Lau, Diana Lea Baranovich, and Siaw Leng Chan (2021). "Effects of Acceptance and Commitment Group Therapy on Iranian Couples' Marital Satisfaction in Malaysia." *Pertanika Journal of Social Sciences and Humanities* 29 (1): 229–248.
- Kashefian-Naeeni, Sara, Faramarz Aminlari, and Hoda Sadat Mousavi (2018). "An Investigation into Attitudes Towards Learning English and the Motivation Type (Integrative Vs. Instrumental) in Iranian Students at Universiti Kebangsaan Malaysia." *International Journal of English Language and Translation Studies* 6 (3): 204–13.
- Kazemi, Ali, Abdolvahab Baghbanian, Mohammad Mahmoudi Maymand, and Hojjat Rahmani (2018). "Contributing Factors to Migration Growth among Iranian Students: Drivers of Migration to Malaysia." *Journal of International Migration and Integration* 19 (3): 757–770.

- Killias, Olivia (2018). "Distant Friends and Intimate Strangers: On the Perils of Friendship in a Malaysian Apartment Building." *Urban Studies* 55 (3): 554–569.
- Larsson, Pär Fredborn (2017). "Accidental Foreigners: Young Iranian Migrants in Pune and Kuala Lumpur." PhD Thesis. Universitat Autònoma de Barcelona.
- Larsson, Pär Fredborn (2018). "Migration as a Way to Say No: Iranian Migration to India and Malaysia." *Analele Universitatii Crestine Dimitrie Cantemir, Seria Stiintele Limbii, Literaturii si Didactica predarii* 2: 125–141.
- Marrison, G. E. (1955). "Persian Influences in Malay Life (1280-1650)." *Journal of the Malayan Branch of the Royal Asiatic Society* 28 (1) (169): 52–69.
- Mirzaei, Farahnaz, and Marjan Mohammadzadeh (2021). "Online Behavior of Iranian Adolescents Living in Malaysia: A Qualitative Study of Parents' Viewpoints." *Iranian Journal of Public Health* 50 (7): 1497–1498.
- Mohammadzadeh, Marjian, Hamidin Awang, and Esra Tajik (2017). "Life Skills Needs Assessment Among Iranian Immigrant Students in Malaysia." *Iranian Journal of Public Health* 46 (1): 143–145.
- Moradi, Khadijeh, Abdolhamid Papzan, and Nashmil Afsharzade (2013). "Entrepreneurial Intention Determinants: An Empirical Model and a Case of Iranian Students in Malaysia." *Journal of Entrepreneurship, Management and Innovation* 9 (3): 43–55.
- Nooroney, Nooshin, Wan Marzuki Wan Jaafar, Siti Aishah Hassan, and Sidek Mohd Noah (2019). "The Effect of Schema Therapy and Schema-Focused Mindfulness Therapy on Marital Communication of Iranian Women in Malaysia." *Konselor (Online)* 8 (3): 74–83.
- Nooroney, Nooshin, Wan Marzuki Wan Jaafar, Siti Aishah Hassan, and Sidek Mohd Noah (2018). "Effects of Schema Therapy and Schema-Focused Mindfulness Therapy on Conflict Resolution of Iranian Women in Malaysia." *International Journal of Academic Research in Business and Social Sciences* 7 (14): 375–390.
- Nourse, Jennifer W. (1961). "The Meaning of Dukun and Allure of Sufi Healers: How Persian Cosmopolitans Transformed Malay-Indonesian History." *Journal of Southeast Asian Studies* 44 (3): 400–422.
- Nuei, Gholamreza, and Faisal Ahmad Shah (2018). "Iranian Christian Converts in Malaysia." *Jurnal Usuluddin* 46 (2): 167–202.
- Petrů, Tomáš (2016). "'Lands below the Winds' as Part of the Persian Cosmopolis: An Inquiry into Linguistic and Cultural Borrowings from the Persianate societies in the Malay World." *Moussons* 27: 141–161.
- Purbatjaraka, Purnadi (1961). "Shahbandars in the Archipelago." *Journal of Southeast Asian History* 2 (2): 1–9.
- Rahmandoust, Mohsen, Sahar Ahmadian, and Ishak Mad Shah (2011). "Iranian Entrepreneurs in Malaysia: Reasons for Their Migration." *World Applied Sciences Journal* 13 (9): 2075–2081.

Sabouripour, Fatemeh, Norlizah Che Hassan, and Samsilah Roslan (2018). "Predictors of Resilience Among Iranian Graduate Students in University Putra Malaysia." *International Journal of Academic Research in Business and Social Sciences* 7 (14): 996–1011.

Salehy, Zeinab, Zuria Mahmud, and Salleh Amat (2013). "Immigration and Iranian Couples in Malaysia." *Procedia-Social and Behavioral Sciences* 84: 850–854.

Sheibani, Shahnaz, Rumaya Juhari, Mariani Mansour, Zarinah Arshat, and Majid Yoosefi Looyeh (2018). "Relationship between Gender, Family Income, and Parenting with Positive Well-being of Iranian Adolescents in Malaysia." *Social Work* 16 (2): 190–207.

Sheibani, Shahnaz, Rumaya Juhari, and Majid Yoosefi Looyeh (2020). "Moderating Role of Acculturation and School Type on Association Between Parenting Style and Positive Psychological Development Among Iranian Adolescents in Malaysia." *International Journal of Psychological Studies* 12 (1): 32–41.

Yary, Teymoor, and Sanaz Aazami (2011). "The Association Between Polyunsaturated Fatty Acids and Depression Among Iranian Postgraduate Students in Malaysia." *Lipids in Health and Disease* 10 (1): 151–151.

Zarei, Maryam, Mohd Nasir Mohd Taib, and Fatemeh Zarei (2013). "Lifestyle Factors and Dietary Intake of Iranian Postgraduate Students in Universiti Putra Malaysia (UPM)." *Electronic Physician* 5 (3): 687–697.

Zarei, Maryam, Huang Msl, Mohd Nasir Mohd Taib, and Fatemeh Zarei (2014). "Nutritional Status of Adolescents Attending the Iranian Secondary School in Kuala Lumpur, Malaysia." *Global Journal of Health Science* 6 (6): 185–197.

NETHERLANDS

Ghorashi, Halleh (1997). "Shifting and Conflicting Identities: Iranian Women Political Activists." *European Journal of Women's Studies* 4 (3): 283–303.

Ghorashi, Halleh (2003). "From Marxist Organizations to Feminism Iranian Women's Experiences of Revolution and Exile." *Journal for the Study of Religions and Ideologies* 6: 89–107.

Ghorashi, Halleh (2003). "Multiple Identities between Continuity and Change: The Narratives of Iranian Women in Exile." *Focaal: European Journal of Anthropology* 42: 63–76.

Ghorashi, Halleh (2003). *Ways to Survive, Battles to Win: Iranian Women Exiles in the Netherlands and the US*. New York: Nova Science Publishers.

Ghorashi, Halleh (2004). "Identities and the Sense of Belonging: Iranian Women in Exile." In *Refugees and the Transformation of Societies: Agency, Policies, Ethics, and Politics*, edited by Philomena Essed, Georg Frerks and Joke Schrijvers, 106–118.

Ghorashi, Halleh (2011). "Iranian Refugees in Northern, Western and Central Europe Since 1980: The Example of the Netherlands." In *The Encyclopedia of European Migration and Minorities: From the Seventeenth Century to the Present*, edited by Klaus J. Bade, Pieter C. Emmer, Leo Lucassen, and Jochen Oltmer, 487–489. Cambridge: Cambridge University Press.

Ghorashi, Halleh (2017). "Negotiating Belonging beyond Rootedness: Unsettling the Sedentary Bias in the Dutch Culturalist Discourse." *Ethnic and Racial Studies* 40 (14): 2426–2443.

Ghorashi, Halleh (2018). "Challenges of Integration and Belonging: Iranians in the Netherlands." In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 74–92. Austin, TX: University of Texas Press.

Ghorashi, Halleh (2020). "Failed Promise of Equality: Iranian Women's Integration in the Netherlands." *International Migration* 59 (4): 88–104.

Kian, Leila and Halleh Ghorashi (2018). "'Sometimes I Feel More Moroccan than Dutch': Identity and Belonging in Second-generation Iranian-Dutch Women." In *Contested Belonging: Spaces, Practices, Biographies*, edited by Kathy Davis, Halleh Ghorashi, and Peer Smets, 333–356. Bingley: Emerald Publishing Limited.

Koser, Khalid (1997). "Social Networks and the Asylum Cycle: The Case of Iranians in the Netherlands." *The International Migration Review* 31 (3): 591–611.

Roodsaz, Rahil (2020). "Vacillating in and Out of Whiteness: Non-religiosity and Racial (Dis)identification among the Iranian-Dutch." In *Transforming Bodies and Religions: Powers and Agencies in Europe*, edited by Mariecke van den Berg, Lieke Schrijvers, Jelle Wiering, and Anne-Marie Korte, 178–198. London: Routledge.

Roodsaz, Rahil (2020). "Who Is the Sexually Progressive Subject? Sexual, Cultural and Ethnic (Un)belonging among Younger Iranian-Dutch." *International Journal of Cultural Studies* 23 (1): 42–59.

Roodsaz, Rahil and Willy Jansen (2019). "Enabling Sexual Self-fashioning: Embracing, Rejecting and Transgressing Modernity among the Iranian Dutch." *Journal of Ethnic and Migration Studies* 45 (11): 1988–2005.

Te Lindert, Annet, Hubert Korzilius, Fons J. R. van de Vijver, Sjaak Kroon, and Judith Arends-Tóth (2008). "Perceived Discrimination and Acculturation among Iranian Refugees in the Netherlands." *International Journal of Intercultural Relations* 32 (6): 578–588.

Van den Bos, Matthijs (2006). "Hyperlinked Dutch-Iranian Cyberspace." *International Sociology* 21 (1): 83–99.

Van den Bos, Matthijs (2006). "Landmarks for 'Nowhereland': Scratching the Surface of Transnational Dutch-Iranian Hyperlink Networks." *The Journal of the Royal Anthropological Institute* 12 (2) 643–661.

Van den Bos, Matthijs and Wahideh Achbari (2007). "Cultural Migration: Networks of Iranian Organizations in the Netherlands." *Migration Letters* 4 (2): 171–181.

Werkuyten, M. and S. Nekuee (1999). "Subjective Well-Being, Discrimination and Cultural Conflict: Iranians Living in the Netherlands." *Social Indicators Research* 47 (3): 281–306.

NEW ZEALAND

Cameron, Denise (2013). "Willingness to Communicate in English as a Second Language as a Stable Trait or Context-Influenced Variable: Case Studies of Iranian Migrants to New Zealand." *Australian Review of Applied Linguistics* 36 (2): 177–196.

Cameron, Denise (2015). “‘In New Zealand I feel More Confidence’: The Role of Context in the Willingness to Communicate (WTC) of Migrant Iranian English Language Learners.” *International Journal of English Studies* 15 (2): 61–80.

Cameron, Denise (2020). “An Ecological Investigation of the Willingness to Communicate (WTC) in English of Adult Migrant Learners from Iran in a New Zealand Tertiary Classroom.” PhD Thesis. Auckland University of Technology.

Cameron, Denise (2021). “Case Studies of Iranian Migrants’ WTC Within an Ecosystems Framework: The Influence of Past and Present Language Learning Experiences.” In *New Perspectives on Willingness to Communicate in a Second Language*, edited by Nourollah Zarrinabadi and Mirosław Pawlak, 25–53. Cham: Springer International Publishing.

Etemaddar, Mitra Fatemeh (2014). “Experiencing ‘Moments of Home’ through Travel: Iranian Diaspora Living in New Zealand.” PhD Thesis. University of Otago.

Etemaddar, Mitra, Hazel Tucker, and Tara Duncan (2015). “Anchoring to Identity Through Exploring Another Land: The Iranian Diaspora in New Zealand.” *Tourism, Culture & Communication* 15 (3): 195–204.

Etemaddar, Mitra, Tara Duncan, and Hazel Tucker (2016). “Experiencing ‘Moments of Home’ through Diaspora Tourism and Travel.” *Tourism Geographies* 18 (5): 503–519.

Ghahraman, Golriz (2020). *Know Your Place*. New York: HarperCollins New Zealand.

Gharibi, Khadijeh (2016). “Incomplete Acquisition, Attrition and Maintenance of Heritage Speakers’ Family Language: Iranians in New Zealand.” PhD Thesis. Victoria University of Wellington.

Gharibi, Khadijeh and Frank Boers (2019). “Influential Factors in Lexical Richness of Young Heritage Speakers’ Family Language: Iranians in New Zealand.” *International Journal of Bilingualism* 23 (2): 381–399.

Gharibi, Khadij and Corinne Seals (2019). “Family Language Policy Towards Heritage Language Literacy Acquisition and Maintenance: Iranians in New Zealand.” In *The Sociolinguistics of Iran’s Languages at Home and Abroad*, edited by Seyed Hadi Mirvahedi, 109–139. Cham: Springer International Publishing.

Gharibi, Khadij and Corinne Seals (2020). “Heritage Language Policies of the Iranian Diaspora in New Zealand.” *International Multilingual Research Journal* 14 (4): 287–303.

Golbakhsh, Ghazaleh (2020). *The Girl from Revolution Road*. Auckland, New Zealand: Allen & Unwin.

Kooshesh, Parisa (2019). “Gender, Migration and Politics: Pre- and Post-migration Experiences of Iranian Women in New Zealand.” PhD Thesis. Massey University.

Rafiei, Mehran (2017). *A Persian Odyssey: a Memoir of an Iranian Migrant*. Brookfield, Qld.: Mehran Rafiei.

Rangi, Mediya (2019). “(In)Flexible Citizenship: An Autoethnography of an Iranian New Zealander.” *Women’s Studies Quarterly* 47 (1/2): 227–231.

Sayadabdi, Amir (2019). "Food and Identity: The Iranian Diaspora of New Zealand." PhD Thesis. University of Canterbury.

Sayadabdi, Amir and Peter J. Howland (2021). "Foodways, Iranianness, and National Identity Habitus: the Iranian Diaspora in Aotearoa New Zealand." *Food and Foodways* 29 (4): 331–354.

Sayadabdi, Amir and Peter J. Howland (2022). "Oppression and Empowerment: Domestic Foodwork and Culinary Capital among Diasporic Iranian Women in Aotearoa/New Zealand." *Gender, Place & Culture*, Published online.

Sayadabdi, Amir (2022). "Food Rituals, and the Selective Remembrance of (an Idealized) Home in Diaspora: Iranians of New Zealand." In *Food in Memory and Imagination: Space, Place and, Taste*, edited by Beth Forrest and Greg de St. Maurice, 215–226. London: Bloomsbury.

NORWAY

Alghasi, Shahram (2009). "Iranian-Norwegian Media Consumption: Identity and Positioning." *Nordicom Review* 30 (1): 67–82.

Alghasi, Shahram (2010). "Accented Voices: Iranian-Norwegian Readings of Media Texts on Iran and Iranianness." *Social Semiotics* 20 (3): 277–291.

Kamalkhani, Zahra (1983). *Iranian Immigrants and Refugees in Norway*. Bergen: University of Bergen Press.

Mirsadeghi, Rozita (2013). "Migrant Children Experiences of School: A Case Study of Iranian Children in Trondheim, Norway." Master's Thesis. Norwegian University of Science and Technology.

Rashidnejad, Mahsa (2020). "Iranian Families' Experiences of Migration and Social Life in Norwegian Context." Master's Thesis. Norwegian University of Science and Technology.

Rudmin, W. Floyd and Vali Ahmadzadeh (2001). "Psychometric Critique of Acculturation Psychology: The Case of Iranian Migrants in Norway." *Scandinavian Journal of Psychology* 42 (1): 41–56.

PAKISTAN

Pakistan: Iranians in Pakistan (1983). London: International Secretariat Amnesty International.

PERSIAN GULF

Al Dailami, Ahmed (2014). "'Purity and Confusion': The Hawala between Persians and Arabs in the Contemporary Gulf." In *The Persian Gulf in Modern Times: People, Ports, and History*, edited by Lawrence Potter, 299–326. New York: Palgrave Macmillan.

Nadjmabadi, Schahnaz (1994). *L'Emigration comme support social et économique de l'immigration: Les mouvements migratoires entre la Province Hormozgan (Iran) et les pays du Golfe Persique*. Paris: Institut Culturel Avicenne.

Stephenson, Lindsey R. "Rerouting the Persian Gulf: The Transnationalization of Iranian Migrant Networks, c.1900-1940." PhD Thesis. Princeton University.

See also **BAHRAIN, KUWAIT, and UNITED ARAB EMIRATES**

PORTUGAL

Jahanian Najafabadi, Amir, Shabnam Borhanizad, Alireza Akhavan-Safar, Ana Queiros Barbosa, and Lucas Filipe Martins da Silva (2022). "Motivation of International Mobility of Iranian Students in Portugal: Challenges and Limitation in Academia." *U. Porto Journal of Engineering* 8 (1): 51–58.

RUSSIA / SOVIET UNION

Atabaki, Touraj (2003). "Disgruntled Guests: Iranian Subalterns on the Margins of the Tsarist Empire," *International Review of Social History* 48 (3): 401–426.

Atabaki, Touraj (2004). "Incommodious Hosts, Invidious Guests: The Life and Time of Iranian Revolutionaries in Soviet Union: (1921-1939)." In *Reformers and Revolutionaries in Modern Iran: New Perspectives on the Iranian Left*, edited by Stephanie Cronin, 147–164. London: Routledge.

Atabaki, Touraj (2007). "Disgruntled Guests: Iranian Subalterns on the Margins of the Tsarist Empire." In *The State and the Subaltern: Modernization, Society and the State in Turkey and Iran*, edited by Touraj Atabaki, 31–52. London: I.B. Tauris.

Hodgkin, Samuel (2019). "Classical Persian Canons of the Revolutionary Press: Abū al-Qāsim Lāhūfī's Circles in Istanbul and Moscow." In *Persian Literature and Modernity: Production and Reception*, edited by Hamid Rezaei Yazdi and Arshavez Mozafari, 185–212. London and New York: Routledge.

Caucasus

Chaqueri, Cosroe (2001). "Mass Migration to the Caucasus and Its Impact on Domestic Labour Developments." In *Origins of Social Democracy in Modern Iran*, 77–96. Seattle: University of Washington Press.

Hakimian, Hassan (1985). "Wage Labor and Migration: Persian Workers in Southern Russia, 1880-1914." *International Journal of Middle East Studies* 17 (4): 443–462.

Kanukova, Zalina V. and Berta V. Tuaeva (2019). "The Persian Community in Vladikavkaz: Preserving Ethnic Identity in an Alien Cultural Environment." *RUDN Journal of Russian History* 18 (3): 560–588.

Central Asia

Momen, Moojan (1991). "The Baha'i Community of Ashkabad; Its Social Basis and Importance in Baha'i History." In *Cultural Change and Continuity in Central Asia*, edited by Shirin Akiner, 278–305. London: Kegan Paul International.

Georgia

Alexidze, Marina (2008). "Persians in Georgia (1801-1921)." *Journal of Persianate Studies* 1 (2): 254–260.

Hellot-Bellier, Florence (2009). "Migrations des Chrétiens d'Azerbaïdjan iranien vers Tiflis au XIX^e siècle." In *La Géorgie entre Perse et Europe*, edited by Florence Hellot-Bellier and Irène Natchkebia, 221–236. Paris: L'Harmattan.

SWEDEN

Abbasian, Saeid and Dieter K Müller (2019). "Displaced Diaspora Second-Home Tourism: An Explorative Study of Swedish-Iranians and Their Second-Home Purchases in Turkey." *Tourism (Zagreb, Croatia)* 67 (3): 239–252.

Ahmadi, Fereshteh and Nader Ahmadi (1995). *Iranian Islam and the Concept of the Individual: On the Non-Development of the Concept of the Individual in the Ways of Thinking of Iranians*, 398–429. Uppsala: Uppsala University.

Ahmadi Lewin, Fereshteh (2001). "Identity Crisis and Integration. The Divergent Attitudes of Iranian Immigrant Men and Women towards Integration into Swedish Society." *International Migration* 39 (3): 121–135.

Alavi, Tashina (2014). "Iranian Migration to Sweden: Identity-Processes and Integration Strategies Among Iranian Immigrant Men and Women." Master's Thesis. Lund University.

Bladh, Gabriel and Erik Johansson (2020). "Does Migration Foster Trade? A Natural Experiment on the Iranian Diaspora." Master's Thesis. Lund University.

Doostdar, Naeimeh, Azita Ghahreman, Nasrin Madani, and Sholeh Wolpé (2015). *Blue Swedish for Nowruz: Short Stories from Sweden*. Malmö: Dracopis Press.

Farahani, Fataneh (2007). "Diasporic Narratives of Sexuality: Identity Formation among Iranian-Swedish Women." PhD Thesis. Stockholm University.

Goncharenko, Ivan and Elad Ben-Dror (2022). "Sweden's Iranian Community and Its Attitude Towards Israel and Jews." *The Journal for Interdisciplinary Middle Eastern Studies* 8 (2): 123–152.

Graham, Mark and Shahram Khosravi (1997). "Home is Where You Make It: Repatriation and Diaspora Culture among Iranians in Sweden." *Journal of Refugee Studies* 10 (2): 115–133.

Hajighasemi, Ali (2012). "The Political Life of Iranian Immigrants in Sweden." In *The Iranian Community in Sweden: Multidisciplinary Perspectives*, edited by Hassan Hosseini-Kaladjahi, 65–94. Stockholm: Mångkulturellt Centrum.

Hosseini, S. Behnaz (2020). *Yārsān of Iran, Socio-political Changes and Migration*. Singapore: Palgrave Macmillan.

Hosseini-Kaladjahi, Hassan (2007). "Iranians in Sweden: Economic, Cultural and Social Integration." PhD Thesis. Uppsala University.

Hosseini-Kaladjahi, Hassan (2012). *The Iranian Community in Sweden: Multidisciplinary Perspectives*. Stockholm: Mångkulturellt Centrum.

- Kelly, Melissa (2011). "Transnational Diasporic Identities: Unity and Diversity in Iranian-Focused Organization in Sweden." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 443–454.
- Kelly, Melissa (2013). *Onward Migration: The Transnational Trajectories of Iranians Leaving Sweden*. Uppsala: Uppsala University Press.
- Kelly, Melissa and Lina Hedman (2016). "Between Opportunity and Constraint: Understanding the Onward Migration of Highly Educated Iranian Refugees from Sweden." *Journal of International Migration and Integration* 17 (3): 649–667.
- Khosravi, Shahram (1999). "Displacement and Entrepreneurship: Iranian Small Businesses in Stockholm." *Journal of Ethnic and Migration Studies* 25 (3): 493–508.
- Khosravi, Shahram (2006). "Manlighet i exil: genus och etnicitet bland iranska män i Sverige." In *Oriental i Sverige: samtida möten och gränser*, edited by Simon Ekström and Lena Gerholm, 77–104. Lund: Studentlitteratur.
- Khosravi, Shahram (2009). "Displaced Masculinity: Gender and Ethnicity among Iranian Men in Sweden." *Iranian Studies* 42 (4): 591–610.
- Khosravi, Shahram (2018). "A Fragmented Diaspora." *Nordic Journal of Migration Research* 8 (2): 73–81.
- Koochek, Afsaneh, Ali Montazeri, Sven-Erik Johansson, and Jan Sundquist (2007). "Health-related Quality of Life and Migration: A Cross-sectional Study on Elderly Iranians in Sweden." *Health and Quality of Life Outcomes* 5 (1): 1–8.
- Malek, Amy (2015). *Producing Culture, Producing Practice: Iranians in Sweden and Canada*. PhD Thesis. UCLA.
- Moula, Alireza (2010). *Population-Based Empowerment Practice in Immigrant Communities: A Study of Iranian Families in Sweden*. Saarbrücken: Lambert Academic Publishing.
- Naghdi, Asadulah (2008). "Iranian Diaspora: A Sociological Perspective on Social Problems of Iranian Immigrants in Sweden." *Journal of Population Association of Iran* 3 (5): 27–54.
- Naghdi, Asadulah (2010). "Iranian Diaspora: With Focus on Iranian Immigrants in Sweden." *Asian Social Science* 6 (11): 197–208.
- Namei, Shidrokh (2008). "Language Choice among Iranians in Sweden." *Journal of Multilingual and Multicultural Development* 29 (5): 419–437.
- Namei, Shidrokh (2012). *Iranians in Sweden a Study of Language Maintenance and Shift*. Uppsala: Uppsala Universitet.
- Sundström, Rosemarie, Sara Almqvist, and Sara Kavianipour (2009). *Project Iran: Designation, Sweden*. Stockholm: n.p.
- Suzuki, Yuko (2015). "Des couples iraniens en migration: Trajectoires d'intégration en Suède." *Hommes & migrations* 1312: 71–79.

Wiking, Eivor, Sven-Erik Johansson, and Jan Sundquist (2004). "Ethnicity, Acculturation, and Self Reported Health. A Population Based Study among Immigrants from Poland, Turkey, and Iran in Sweden." *Journal of Epidemiology and Community Health* (1979-) 58 (7): 574–582.

SERBIA

Gholampour, Faranak and Borbála Simonovits (2021). "Exploring the Migration Process of Iranian Asylum Seekers in Europe: A Case of Serbia and Bosnia and Herzegovina." *Journal of Borderlands Studies* ahead-of-print (ahead-of-print): 1–22.

THAILAND

Marcinkowski, Muhammad Ismail (2000). "Persian Religious and Cultural Influences in Siam/Thailand and Maritime Southeast Asia in Historical Perspective: A Plea for a Concerted Interdisciplinary Approach." *Journal of the Siam Society* 88 (1/2): 186–194.

Marcinkowski, Muhammad Ismail (2002). *From Isfahan to Ayutthaya: Contacts between Iran and Siam in the 17th Century*. Bangkok: White Lotus.

Marcinkowski, M. Ismail (2002). "Bridging the Ocean: Some Aspects of the Iranian Cultural Presence in Southeast Asia with Emphasis on the Siamese Kingdom of Ayutthaya." *Al-Shajarah* 7 (1): 27–56.

Marcinkowski, M. Ismail (2002). "The Iranian-Siamese Connection: An Iranian Community in the Thai Kingdom of Ayutthaya." *Iranian Studies* 35 (1/3): 23–46.

Marcinkowski, M. Ismail (2003). "Iranians, Shaykh al-Islāms and Chularajmontris: Genesis and Development of an Institution and its Introduction to Siam." *Journal of Asian History* 37 (2): 187–204.

Marcinkowski, M. Ismail (2003). "The Iranian Presence in the Indian Ocean Rim: A Report on a 17th-Century Safavid Embassy to Siam (Thailand)." *Islamic Culture* (Hyderabad, India) 77 (2): 57–98.

Marcinkowski, Christoph (2004). "Features of the Persian Presence in Southeast Asia." In *Measuring the Effects of Iranian Mysticism in Southeast Asia*, edited by Imtiyaz Yusuf, 24–44. Bangkok: Cultural Centre, Embassy of the Islamic Republic of Iran.

Marcinkowski, M. Ismail (2010). "Thai-Iranian Relations in History: A Glance at the Persian Community in the Ayutthaya Kingdom." in *Knowledge, Language, Thought and the Civilization of Islam: Essays in Honor of Syed Muhammad Naquib al-Attas*, edited by Wan Mohd Nor Wan Daud and Muhammad Zainiy Uthman, 351–363. Bangi: Universiti Teknologi Malaysia (UTM).

TURKEY / OTTOMAN EMPIRE / ASIA MINOR

Abbasian, Saeid and Dieter K. Müller (2019). "Displaced Diaspora Second-home Tourism: An Explorative Study of Swedish-Iranians and Their Second-home Purchases in Turkey." *Tourism: An International Interdisciplinary Journal* 67 (3): 239–252.

Akcapar, Sebnem Koser (2006). "Conversion as a Migration Strategy in a Transit Country: Iranian Shiites Becoming Christians in Turkey." *International Migration Review* 40 (4): 817–853.

Akcapar, Sebnem Koser (2010). "Re-thinking Migrants' Networks and Social Capital: A Case Study of Iranians in Turkey." *International Migration* 48 (2): 161–196.

Akcapar, Sebnem Koser (2019). "Religious Conversions in Forced Migration: Comparative Cases of Afghans in India and Iranians in Turkey." *Journal of Eurasian Studies* 10 (1): 61–74.

Alkan, Vesile and Mustafa İçen (2019). "Iranian Asylum Seeker and Refugee Pupils' Experiences at a Turkish Primary School." *International Journal of Eurasian Education and Culture* 4 (7): 266–280.

Bauer, Janet (1991). "A Long Way Home: Islam in the Adaptation of Iranian Women Refugees in Turkey and West Germany." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 77–101. Costa Mesa, CA: Mazda.

Çalhan, Merve (2008). "National and Religious Identities of Children of Iranian Asylum-seekers in Kayseri." Master's Thesis. Middle East Technical University.

Chelkowski, Peter J. (2001). "The Iranian Colony in Istanbul: Some Aspects of Its Influence on the Homeland's Culture and Politics." In *Cultural Horizons: A Festschrift in Honor of Talat S. Halman*, edited by Jayne L. Warner, 69–75. Syracuse: Syracuse University Press.

Hodgkin, Samuel (2019). "Classical Persian Canons of the Revolutionary Press: Abū al-Qāsim Lāhūtī's Circles in Istanbul and Moscow." In *Persian Literature and Modernity: Production and Reception*, edited by Hamid Rezaei Yazdi and Arshavez Mozafari, 185–212. London and New York: Routledge.

Jafari, Farrah (2013). "Silencing Sexuality: LGBT Refugees and the Public-private Divide in Iran and Turkey." PhD Thesis. The University of Arizona.

Klingenberg, Andreas (2020). *Die "Iranische Diaspora" in Kleinasien: Kontinuität und Wandel des persischen Erbes nach dem Ende der achaimenidischen Herrschaft*. Bonn: Dr. Rudolf Habelt GmbH.

Luft, J.P. (2000). "The Iranian Nationalists in Istanbul during World War I." In *Studies in Honour of Clifford Edmund Bosworth, Volume II: The Sultan's Turret: Studies in Persian and Turkish Culture*, edited by Carole Hillenbrand, 246–271. Leiden: Brill.

Mahrad, Ahmad (1987). "Die Situation iranischer Flüchtlinge in der Türkei." *Hannoversche Studien über den Mittleren Osten* 4: 113–181.

Masters, Bruce (1991). "The Treaties of Erzurum (1823 and 1848) and the Changing Status of Iranians in the Ottoman Empire." *Iranian Studies* 24 (1/4): 3–15.

Minuchehr, Pardis (2021). "İstanbul'daki İranlılar ve Kısa İstibdat Dönemi'nde (1908-1909) Anayasacılık: Şems ve Suruş'u Bağlamsallaştırmak." *kebikeç* 52 (2021): 137–150.

Saïdi-Sharouz, Mina (2015). "Les touristes iraniens à Istanbul: Des 'fourmis voyageuses' de la mondialisation." *Hommes & migrations* 1312: 81–89.

Zarcone, Thierry (1996). "The Persian Cemetery of Istanbul." In *Cimetières et traditions funéraires dans le monde islamique*, edited by Jean-Louis Bacqué-Grammont and Aksel Tibet, 217–221. Ankara: Türk Tarih Kurumu Basımevi.

Zarcone, Thierry and Fariba Zarinebaf-Shahr, eds. (1992). *Les Iraniens d'Istanbul*. Tehran: Institut Français de Recherches en Iran and Istanbul: Institut Français d'Etudes Anatoliennes.

Zarinebaf-Shahr, Fariba (2006). "Cross-Cultural Contacts in Eurasia: Persianate Art in Ottoman Istanbul." In *History and Historiography of Post-Mongol Central Asia and the Middle East: Studies in Honor of John E. Woods*, edited by Judith Pfeiffer and Sholeh A. Quinn, 529–542. Wiesbaden: Harrassowitz Verlag.

Zijlstra, Judith (2014). "Stuck on the Way to Europe? Iranian Transit Migration to Turkey." *Insight Turkey* 16 (4): 183–199.

UNITED ARAB EMIRATES

McCoy, Eric Andrew (2008). "Iranians in Bahrain and the United Arab Emirates: Migration, Minorities, and Identities in the Persian Gulf Arab States." Master's Thesis. The University of Arizona.

Moghadam, Amin (2009). "L'autre rive: les iraniens aux Émirats arabes unis, entre visibilité et invisibilité." *Maghreb, Machrek* 201: 79–90.

Moghadam, Amin (2013). "The Other Shore: Iranians in the United Arab Emirates Between Visibility and Invisibility." In *Cultural Revolution in Iran: Contemporary Popular Culture in the Islamic Republic*, edited by Annabelle Sreberny and Massoumeh Torfeh, 247–265. London: I.B. Tauris.

Sarmadi, Behzad (2018). "Transmigration, Proximity, and Sociopolitical Disconnection: Iranians in the United Arab Emirates." In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 125–150. Austin, TX: University of Texas Press.

Worrall, James and Alam Saleh (2020). "Persian Pride and Prejudice: Identity Maintenance and Interest Calculations Among Iranians in the United Arab Emirates." *The International Migration Review* 54 (2): 496–526.

Dubai

Davidson, Christopher (2011). "Dubai, capitale de l'Iran." *Outre-Terre* 28 (2): 413–417.

Moghadam, Amin (2013). "Un espace social transnational entre les Émirats et le sud de l'Iran: les Khodmouni (Lârestâni) à Dubai." *EchoGéo* 25.

Moghadam, Amin (2013). "De l'Iran imaginé aux nouveaux foyers de l'Iran: pratiques et espaces transnationaux des Iraniens à Dubai." *Arabian Humanities* 2.

Moghadam, Amin (2015). "'Being Persian' au pays des Arabes: Représentations et hiérarchies sociales parmi les Iraniens de Dubai." *Hommes & migrations* 1312: 23–30.

Moghadam, Amin (2014). "Dubai, capitale économique de l'Iran." *Orient XXI*.

Moghadam, Amin (2016). "Les relations intimes à l'épreuve du (trans)national: récit d'une rencontre à Dubai." *Arabian Humanities* 7 (7).

Moghadam, Amin (2016). "Tensions diplomatiques irano-arabes et pérennité de la présence des Iraniens à Dubai." *Confluences Méditerranée* 97: 63–77.

Moghadam, Amin (2021). *Iranian Migrations to Dubai: Constraints and Autonomy of a Segmented Diaspora*. Toronto: Ryerson Centre for Immigration and Settlement (RCIS) and the CERC in Migration and Integration.

Sarmadi, Behzad (2013). “‘Bachelor’ in the City: Urban Transformation and Matter Out of Place in Dubai.” *Journal of Arabian Studies* 3 (2): 196–214.

Thomas, Jonathan (2006). “The Dynamics of Globalization and the Uncertain Future of Iran: An Examination of Iranians in Dubai.” *Al Nakhlah: The Fletcher School Online Journal for Issues Related to Southwest Asia and Islamic Civilization* Fall.

UNITED KINGDOM

Bonakdarian, Manour (1995). “Iranian Constitutional Exiles and British Foreign-Policy Dissenters, 1908–9.” *International Journal of Middle East Studies* 27 (2): 175–191.

Gharibi, Khadij, and Seyed Hadi Mirvahedi (2021). “‘You Are Iranian Even If You Were Born on the Moon’: Family Language Policies of the Iranian Diaspora in the UK.” *Journal of Multilingual and Multicultural Development*.

Gholami, Reza (2014). “‘Is This Islamic Enough?’ Intra-Diasporic Secularism and Religious Experience in the Shi’a Iranian Diaspora in London.” *Journal of Ethnic and Migration Studies* 40 (1): 60–79.

Gholami, Reza (2016). “Being Openly Religious: Non-Islamiosity, Discrimination and Devout Shi’ism within the Iranian Diaspora in London.” In *Precarious Belongings: Being Shi’i in Non-Shi’i Worlds*, edited by Charles Tripp and Gabriele vom Bruck. London: CASS.

Gholami, Reza (2016). *Secularism and Identity: Non-Islamiosity in the Iranian Diaspora*. London: Routledge.

Gholami, Reza (2017). “Beyond Myths of Muslim Education: A Case Study of Two Iranian ‘Supplementary’ Schools in London.” *Oxford Review of Education* 43 (5): 566–579.

Gholami, Reza and Annabelle Sreberny (2019). “Integration, Class and Secularism: The Marginalization of Shia Identities in the UK Iranian Diaspora.” *Contemporary Islam* 13 (3): 243–258.

Green, Nile (2011). “The Madrasas of Oxford: Iranian Interactions with the English Universities in the Early Nineteenth Century.” *Iranian Studies* 44 (6): 807–827.

Green, Nile (2012). “Kebabs and Port Wine: The Culinary Cosmopolitanism of Anglo-Persian Dining, 1800–1835.” In *Cosmopolitanisms in Muslim Contexts*, edited by Derryl Maclean & Sikeena Karmali, 150–126. Edinburgh: Edinburgh University Press.

Green, Nile (2016). *The Love of Strangers: What Six Muslim Students Learned in Jane Austen’s London*. Princeton: Princeton University Press.

Harbottle, Lynn (1995). “‘Palship,’ Parties, and Pilgrimage, Kinship Community Formation and Self-Transformation of Iranian Migrants to Britain.” *Working Paper No. 9: Representation of Places and Identities*. Keele: Keele University Press.

Harbottle, Lynn (1997). “‘Bastard’ Chicken or Ghormeh-Sabzi? Iranian Women Guarding the Health of the Migrant Family.” *The Sociological Review* 44 (1): 204–226.

Harbottle, Lynn (1997). "Taste and Embodiment: The Food Preferences of Iranians in Britain." In *Food Preferences and Taste: Continuity and Change*, edited by Helen Macbeth, 175–186. New York: Berghahn Books.

Harbottle, Lynn (2000). *Food for Health, Food for Wealth: The Performance of Ethnic and Gender Identities by Iranian Settlers in Britain*. New York: Berghahn Books.

Hesse-Lehmann, Karin and Kathryn Spellman (2004). "Iranische transnationale religiöse Institutionen in London und Hamburg." In *Zuwanderung und Integration: kulturwissenschaftliche Zugänge und soziale Praxis*, edited by Christoph Köck, Alois Moosmüller, and Klaus Roth, 141–162. Münster: Waxmann.

Kelly, Melissa (2017). "Searching for 'Success': Generation, Gender and Onward Migration in the Iranian Diaspora." *Migration Letters* 14 (1): 101–112.

McAuliffe, Cameron (2005). "Multicultural Futures: The Negotiation of Identity amongst Second Generation Iranians of Muslim and Bahá'í Background in Sydney, London and Vancouver." PhD Thesis. The University of Sydney.

Nassehi-Behnam, Vida (2010). "Iranians in Britain." In *Muslim Diaspora in the West: Negotiating Gender, Home and Belonging*, edited by Haideh Moghissi and Halleh Ghorashi, 73–90. Farnham: Ashgate.

"The Persian Princes in London" (1838). *The Asiatic Journal* 25 (1): 212–220.

Pourmehdi, Mansour (2020). "Defying Precarity: Iranian Diaspora and Transnationalism in the Making." *Migration and Development* 9 (1): 25–42.

Sekechi, Mahnaz (2018). *Iranians in London: Voices of Exile*. London: Palgrave.

Spellman, Kathryn (2004). *Religion and Nation: Iranian Local and Transnational Networks in Britain*. New York: Berghahn Books.

Spellman Poots, Kathryn and Reza Gholami (2018). "Integration, Cultural Production, and Challenges of Identity Construction: Iranians in Great Britain." In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 93–124. Austin, TX: University of Texas Press.

Sreberny, Annabelle (2000). "Media and Diasporic Consciousness: An Exploration Among Iranians in London." In *Ethnic Minorities and the Media: Changing Cultural Boundaries*, edited by Simon Cottle, 179–196. Maidenhead: Open University Press.

Sreberny, Annabelle and Reza Gholami (2016). *Iranian Communities in Britain: A Research Report*. London: SOAS. <https://www.soas.ac.uk/lmei-cis/events/file113142.pdf>

Sreberny, Annabelle and Reza Gholami (2019). "The Politics of Diasporic Integration: The Case of Iranians in Britain." In *The Handbook of Diasporas, Media, and Culture*, edited by Jessica Retis and Roza Tsagarousianou, 207–224. Hoboken, NJ: Wiley-Blackwell.

Wright, Denis (1985). *The Persians amongst the English: Episodes in Anglo-Persian History*. London: I.B. Tauris.

UNITED STATES

Alinejad, Donya (2017). *The Internet and Formations of Iranian Americanness: Next Generation Diaspora*. Cham: Palgrave.

Alinejad, Donya and Halleh Ghorashi (2016). "From Bridging to Building: Discourses of Organizing Iranian Americans across Generations." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 62–75. Berlin: Heinrich Böll Stiftung.

Amirrezvani, Anita and Persis M. Karim (2013). *Tremors: New Fiction by Iranian American Writers*. Fayetteville: University of Arkansas Press.

Ansari, Abdolmaboud (1988). *Iranian Immigrants in the United States: A Case of Dual Marginality*. New York: Associated Faculty Press.

Ansari, Maboud. (1991). "Iranians in America: Continuity and Change." In *Rethinking Today's Minorities*, edited by Vincent Parrillo, 119–142. New York: Greenwood Press.

Ansari, Maboud (1993). *The Making of the Iranian Community in America: A Case Study of Dual Marginality, Continuity and Change*. New York: Pardis.

Askari, Hossein, John T. Cummings, and Mehmet Izbudak (1977). "Iran's Migration of Skilled Labor to the United States." *Iranian Studies* 10 (1–2): 3–35.

Bahrampour, Tara (1999). *To See and See Again: A Life in Iran and America*. Berkeley: University of California Press.

Baniameri, Siamack (2005). *The Iranian Dream*. College Station, TX: Virtualwormbook.com Publishing.

Behmand, Mojgan (2014). "Fantasies of Flight and Inclusion: Gina Barkhordar Nahai's Reclaiming of Jewish Iranian Identity in the American Diaspora." In *The Jews of Iran: The History, Religion, and Culture of a Community in the Islamic World*, edited by Houman Sarshar, 220–240. New York: I. B. Tauris.

Bennett, Robert (2008). "Defending the 'Republic of the imagination': Imagining Diasporic Iranian American Identities beyond the Jurisdiction of the Nation-State." *MELUS* 33 (2): 93–110.

Blair, Betty A. (1991). "Personal Name Changes Among Iranian Immigrants in the USA." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 145–160. Costa Mesa, CA: Mazda.

Bozorgmehr, Mehdi (1998). "From Iranian Studies to Studies of Iranians in the United States." *Iranian Studies* 31 (1): 5–31.

Bozorgmehr, Mehdi and Daniel Douglas (2011). "Success(Ion): Second-Generation Iranian Americans." *Iranian Studies* 44): 3–24.

Bozorgmehr, Mehdi and Eric Ketcham (2018). "Adult Children of Professional and Entrepreneurial Immigrants: Second-Generation Iranians in the United States." In *The Iranian Diaspora: Challenges, Negotiations, and Transformations*, edited by Mohsen Mostafavi Mobasher, 25–49. Austin, TX: University of Texas Press.

- Bozorgmehr, Mehdi and Maryam Moeini Meybodi (2016). "The Persian Paradox: Language Use and Maintenance Among Iranian Americans." *International Journal of the Sociology of Language* 237: 99–118.
- Bozorgmehr, Mehdi and Georges Sabagh (1988). "High Status Immigrants: Statistical Profiles of Iranians in the United States." *Iranian Studies* 21 (3–4): 5–36.
- Chiba, Naoki (2001). "Iranians in the United States and Japan: Self-imagery and Individual-collective Dynamics." PhD Thesis. University of Illinois at Urbana-Champaign.
- Elahi, Babak (2006). "Translating the Self: Language and Identity in Iranian-American Women's Memoirs." *Iranian Studies* 39 (4): 461–480.
- Farjad, Mehrassa (1981). "Brain Drain: Migration of Iranian Physicians to the United States." EdD Thesis. The George Washington University.
- Farnia, Nina (2011). "Law's Inhumanities: Peripheral Racialization and the Early Development of an Iranian Race." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 455–473.
- Fayyaz, Sam and Roozbeh Shirazi (2013). "Good Iranian, Bad Iranian: Representations of Iran and Iranians in Time and Newsweek (1998-2009)." *Iranian Studies* 46 (1): 53–72.
- Ghaffarian, Shireen (1987). "The Acculturation of Iranians in the United States." *Journal of Social Psychology* 127 (6): 565–571.
- Ghaffarian, Shireen (1998). "The Acculturation of Iranian Immigrants in the United States and the Implications for Mental Health." *Journal of Social Psychology* 138 (5): 645–654.
- Ghorashi, Halleh (2003). *Ways to Survive, Battles to Win: Iranian Women Exiles in the Netherlands and the US*. New York: Nova Science Publishers.
- Goldstein, Judith L. (2014). "The Things They Left Behind." In *The Jews of Iran: The History, Religion, and Culture of a Community in the Islamic World*, edited by Houman Sarshar, 173–190. New York: I.B. Tauris.
- Hoffman, Diane M. (1989). "Language and Culture Acquisition among Iranians in the United States." *Anthropology & Education Quarterly* 20 (2): 118–132.
- Hoffman, Diane M. (1989). "Self and Culture Revisited: Culture Acquisition amongst Iranians in the United States." *Ethos* 17 (1): 32–49.
- Hojat, Mohammadreza, Reza Shapurian, Habib Nayerahmadi, Mitra Farzaneh, Danesh Foroughi, and Mohin Parsi (1999). "Premarital Sexual, Child Rearing, and Family Attitudes of Iranian Men and Women in the United States and Iran." *Journal of Psychology* 133 (1): 19–31.
- Huntziger, Emmanuel and Ghafour Vahabi (2004). "La révolution iranienne à travers ses exilés." *Cahiers d'études sur la Méditerranée orientale et le monde turco-iranien* 37: 43–66.
- Jafari, Farrah (2013). "Silencing Sexuality: LGBT Refugees and the Public-private Divide in Iran and Turkey." PhD Thesis. The University of Arizona.

- Jalali, Behnaz (1996). "Iranian Families." In *Ethnicity and Family Therapy*, edited by Monica McGoldrick, Joe Giordano, and John K. Pearce, 347–363. New York: Guilford Press.
- Karim, Persis (2015). "Iranian American Literature." In *Ethnic American Literature: An Encyclopedia for Students*, edited by Emmanuel S. Nelson, 252–356. Santa Barbara: ABC-Clio Santa Barbara.
- Karim, Persis (2022). "Abacus of Loss: A Memoir in Verse by Sholeh Wolpé." *World Literature Today* 96 (5): 58–59.
- Karim, Persis M. and Mohammad Mehdi Khorrami, eds. (1999). *A World Between: Poems, Short Stories, and Essays by Iranian Americans*. New York: George Braziller.
- Karim, Persis M. and Nahid Rachlin (2008). "Talking with a Pioneer of Iranian American Literature: An Interview with Nahid Rachlin." *Melus* 33 (2): 153–157.
- Karim, Persis M. and Nasrin Rahimieh (2008). "Introduction: Writing Iranian Americans into the American Literature Canon." *MELUS* 33 (2): 7–16.
- Keshishian, Flora (2000). "Acculturation, Communication, and the U.S. Mass Media: The Experience of an Iranian Immigrant." *The Howard Journal of Communications* 11: 93–106.
- Limbert, Mandana E. (2001). "Visions of Iran: Persian-Language Television in the United States." In *Social Constructions of Nationalism in the Middle East*, edited by Fatma Müge Göçek, 251–270. Albany, NY: SUNY Press.
- Lorentz, John H. and John T. Wertime (1980). "Iranians." In *Harvard Encyclopedia of American Ethnic Groups*, edited by Stephan Thernstrom, 521–524. Cambridge, MA: Harvard University Press.
- Madjzoob, Gretta (2000). "A Study of Acculturation Levels, Gender Differences, Academic and Career Goals of Iranian Students in the Los Angeles Community College District." PhD Thesis. UCLA.
- Maghbouleh, Neda (2017). *The Limits of Whiteness: Iranian Americans and the Everyday Politics of Race*. Stanford: Stanford University Press.
- Mahdi, Ali Akbar (1998). "Ethnic Identity among Second-Generation Iranians in the United States." *Iranian Studies* 31 (1): 77–95.
- Mahdi, Ali Akbar (2002). "Perceptions of Gender Roles Among Female Iranian Immigrants in the United States." In *Women, Religion and Culture in Iran*, edited by Sarah Ansari and Vanessa Martin, 185–210. Richmond: Curzon.
- McMullen, Mike (2015). "Persian Immigrants and Emergence from Obscurity." In *The Bahá'is of America: The Growth of a Religious Movement*, edited by Mick McMullen, 169–212. New York: New York University Press.
- Min, Pyong Gap and Mehdi Bozorgmehr (2000). "Immigrant Entrepreneurship and Business Patterns: A Comparison of Koreans and Iranians in Los Angeles." *The International Migration Review* 34 (3): 707–738.
- Motlagh, Amy (2008). "Towards a Theory of Iranian American Life Writing." *MELUS* 33 (2): 17–36.

- Moaveni, Azadeh (2005). *Lipstick Jihad: A Memoir of Growing up Iranian in America and American in Iran*. New York: Public Affairs.
- Mobasher, Mohamed (2006). "Cultural Trauma and Ethnic Identity Formation among Iranian Immigrants in the United States." *The American Behavioral Scientist* 50 (1): 100–117.
- Mobasher, Mohsen (2016). "US-Iran Tensions in post-Khomeini Iran, and Iranian Immigrants in the United States." In *Inside the Islamic Republic: Social Change in Post-Khomeini Iran*, edited by Mahmood Monshipouri, 177–198. Oxford: Oxford University Press.
- Modarres, Ali (1998). "Settlement Patterns of Iranians in the United States." *Iranian Studies* 31 (1): 31–49.
- Modarresi, Yahya (2001). "The Iranian Community in the United States and the Maintenance of Persian." *International Journal of the Sociology of Language* 148: 93–115.
- Mossayeb, Sina M. and Roozbeh Shirazi (2006). "Education and Emigration: The Case of the Iranian-American Community." *Current Issues in Comparative Education* 9 (1): 30–45.
- Mostofi, Nilou (2003). "Who we are: the perplexity of Iranian – American identity." *The Sociological Quarterly* 44 (4): 681–703.
- Nasrabadi, Manijeh (2011). "In Search of Iran: Resistant Melancholia in Iranian American Memoirs of Return." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 487–497.
- Nazarian, Shulamit (2016). "Iranian Jewish Art Today: What Cultural Legacy Are We Handing Down?" In *Sephardi and Mizrahi Jews in America*, edited by Steven J. Ross, Saba Soomekh, and Lisa Ansell, 141–164. West Lafayette, IN: Purdue University Press.
- Orloff, Kristin (2011). *American Wings, Iranian Roots: Against the Dramatic Landscape of World Altering Events, Reza's Heroic Journey Unfolds*. Lale Mary, FL: Direct Author.
- Pirnazar, Nahid (2020). "The Process of Immigration to the United States and the Acculturation of Iranian Jews." In *Wandering Jews: Global Jewish Migration*, edited by Steven J. Ross, Steven J. Gold, and Lisa Ansell, 33–56. West Lafayette, IN: Purdue University Press.
- Rastegar, Mitra (2021). "'Iran, Stop Killing Gays': Queer Identifications and Secular Distinctions," in *Tolerance and Risk: How U.S. Liberalism Racializes Muslims*, 111–140. Minneapolis: University of Minnesota Press.
- Ronaghy, Hossain A., Elaine Zeighami, and Bahram Zeighami (1976). "Physician Migration to the United States – Foreign Aid for U.S. Manpower." *Medical Care* 14 (6): 502–511.
- Sadeghi, Sahar (2014). "National Narratives and Global Politics: Immigrant and Second-Generation Iranians in the US and Germany." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 117–131. Berlin: Heinrich Böll Stiftung.
- Sarshar, Houman (2013). "The Iranian Jewish Community in the United States since 1979." In *Light and Shadows: The Story of Iranian Jews*, edited by David Yeroushalmi, 106–113. Los Angeles: Fowler Museum.

Shannon, Matthew K. (2021). “THE FATE OF FREEDOM HERE: Section 214.5 and the Iranian Control Program in the United States.” *Journal of Civil and Human Rights* 7 (2): 1–28.

Shay, Anthony (2014). “Reviving the Reluctant Art of Iranian Dance in Iran and in the American Diaspora.” In *The Oxford Handbook of Music Revival*. Oxford University Press.

Tahani-Bidmeshki, Amy (2008). “The Septembers of Shiraz.” *MELUS* 33 (2): 197–200.

Thomas, Maggie Z. (1996). “The Impact of Acculturation on Iranian Couples Who Have Migrated to the United States after the 1979 Islamic Revolution.” Master’s Thesis. California State University, Long Beach.

Torbat, Akbar T. (2002). “The Brain Drain from Iran to the United States.” *The Middle East Journal* 56 (2): 272–295.

Wagenknecht, Maria D (2015). *Constructing Identity in Iranian-American Self-Narrative*. New York: Palgrave.

Arkansas

Teague, Will (2018). “Hostages of the Crisis: Iranian Students in Arkansas, 1979-1981.” *The Arkansas Historical Quarterly* 77 (2): 113–130.

California

Adelkhah, Fariba (2001). “Les iraniens de Californie: si la République islamique n’existait pas....” *Les Études du CERI*, no. 75.

Adelkhah, Fariba (2016). “Being Iranian Offshore.” In *The Thousand and One Borders of Iran: Travel and Identity*, 233–297. London: Routledge.

Aghdassi, Firozeh (1994). “Assimilation Patterns of Iranian Immigrants in the Bay Area.” Master’s Thesis. San José State University.

Alexanian, Janet (2006). “Publicly Intimate Online: Iranian Web Logs in Southern California.” *Comparative Studies of South Asia, Africa and the Middle East* 26 (1): 134–145.

Alinejad, Donya (2013). “Locating Home in a ‘Digital Age’: An Ethnographic Case Study of Second-Generation Iranian Americans in LA and Their Use of Internet Media.” *Iranian Studies* 46 (1): 95–113.

Bozorgmehr, Mehdi (1989). “Survey Research among Middle Eastern Immigrant Groups in the United States: Iranians in Los Angeles.” *Middle East Studies Association Bulletin* 23: 23–34.

Bozorgmehr, Mehdi, Georges Sabagh, and Claudia Der-Martirosian (1993). “Beyond Nationality: Religio-Ethnic Diversity.” In *Irangenes: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 59–80. Berkeley: University of California Press.

Bozorgmehr, Mehdi (1997). “Internal Ethnicity: Iranians in Los Angeles.” *Sociological Perspectives* 40 (3): 387–408.

Bozorgmehr, Mehdi and Georges Sabagh (1991). “Iranian Exiles and Immigrants in Los Angeles.” In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 121–144. Costa Mesa, CA: Mazda.

- Breyley, G. J. and Sasan Fatemi (2016). "After the Revolution: The Los Angeles Factor." In *Iranian Music and Popular Entertainment from Motrebi to Losanjelesi and Beyond*, 134–156. Abingdon, Oxon; New York, NY: Routledge.
- Dallalfar, Arlene (1990). "Iranian Immigrant Women in Los Angeles: The Reconstruction of Work, Ethnicity, and Community." PhD Thesis. UCLA.
- Dallalfar, Arlene (1996). "The Iranian Ethnic Economy in Los Angeles: Gender and Entrepreneurship." In *Family and Gender among American Muslims: Issues Facing Middle Eastern Immigrants and Their Descendants*, edited by Barbara Bilge and Barbara C. Aswad, 107–128. Philadelphia: Temple University Press.
- Dallalfar, Arlene (1993). "Women Entrepreneurs: Three Case Studies of Small Businesses." In *Irangees: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 274–278. Berkeley: University of California Press.
- Emami, Jessica (2018). "Gender, Group Solidarity, Group Conflict, and Iranian-American Civic Engagement." PhD Thesis. George Mason University.
- Faghihi, Soudaneh (2017). "Fostering Farsi Bilingualism: Language and Literacy Acquisition and Maintenance Among Second Generation Iranian Americans in Los Angeles." Master's Thesis. California State University, Northridge.
- Feher, Shoshanah (1998). "From the Rivers of Babylon to the Valleys of Los Angeles: The Exodus and Adaptation of Iranian Jews." In *Gatherings in Diaspora: Religious Communities and the New Immigration*, edited by R. Stephen Warner and Judith G. Wittner, 71–94. Philadelphia: Temple University Press.
- Fost, Dan. 1990. "Iranians in California: Iranians in Los Angeles Don't Fit the Ellis Island Stereotype." *American Demographics* 12 (5): 45.
- Ghasami, Nilofar (2017). "Experiences and Challenges of Iranian Immigrants in Higher Education in California." EdD Thesis. California State University, Los Angeles.
- Ghorashi, Halleh (2007). "Layered Meanings of Community: Experiences of Iranian Women Exiles in 'Irangees.'" In *The Gender Question in Globalization*, edited by Francien van Driel and Tine Davids, 197–213. London: Routledge.
- Goli, Shabnam (2019). "Music, Migration, and Politics of Belonging: Persian Popular Music Scenes in California." PhD Thesis. University of Florida.
- Hemmasi, Farzaneh (2011). "Iranian Popular Music in Los Angeles: A Transnational Public beyond the Islamic State." In *Muslim Rap, Halal Soaps, and Revolutionary Theater: Artistic Developments in the Muslim World*, edited by Karin van Nieuwkerk, 85–111. Austin: University of Texas Press.
- Hanassab, Shideh (1991). "Acculturation and Young Iranian Women: Attitudes Toward Sex Roles and Intimate Relationships." *Journal of Multicultural Counseling and Development* 19 (1): 11–21.
- Hanassab, Shideh (1993). "Premarital Attitudes of Young Iranians Regarding Mate Selection: Arranged-Marriage Vs. Inter-marriage." PhD Thesis. UCLA.

- Hanassab, Shideh (1993). "Caught between Two Cultures: Young Iranian Women in Los Angeles." In *Irangenes: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 223. Berkeley: University of California Press.
- Hanassab, Shideh (1998). "Sexuality, Dating, and Double Standards: Young Iranian Immigrants in Los Angeles." *Iranian Studies* 31 (1): 65–75.
- Hanassab, Shideh and Romeria Tidwell (1993). "Change in the Premarital Behavior and Sexual Attitudes of Young Iranian Women: From Tehran to Los Angeles." *Counselling Psychology Quarterly* 6 (4): 281–289.
- Hanassab, Shideh and Romeria Tidwell (1996). "Sex Roles and Sexual Attitudes of Young Iranian Women: Implications for Cross-Cultural Counseling." *Social Behavior and Personality* 24 (2): 185–194.
- Hanassab, Shideh and Romeria Tidwell (1998). "Intramariage and Intermariage: Young Iranians in Los Angeles." *International Journal of Intercultural Relations* 22 (4): 395–408.
- Hegland, Mary E. (2006). "Iranian–American Elderly in California’s Santa Clara Valley: Crafting Selves and Composing Lives." In *Muslim Diaspora: Gender, Culture and Identity*, edited by Haideh Moghissi, 205–219. London, New York: Routledge.
- Hegland, Mary E. (1999). "Iranian Women Immigrants Facing Modernity in California’s Bay Area: The Courage, Creativity, and Trepidation of Transformation," in *The Iranian Woman and Modernity: Proceedings of the Ninth International Conference of Iranian Women’s Studies Foundation*, edited by Golnaz Amin, 35–62. Cambridge, MA: The Iranian Women’s Studies Foundation.
- Hegland, Mary E. (2009). "Losing, Using, and Crafting Spaces for Aging: Iranian American Seniors in California’s Santa Clara Valley." In *The Cultural Context of Aging, Worldwide Perspectives*, Third Edition, edited by Jay Solokovsky, 301–323. Westport, CT: Bergin & Garvey.
- Hemmasi, Farzaneh (2011). "Iranian Popular Music in Los Angeles: A Transnational Public beyond the Islamic State." In *Muslim Rap, Halal Soaps, and Revolutionary Theater: Artistic Developments in the Muslim World*, edited by Karin van Nieuwkerk, 85–111. Austin: University of Texas Press.
- Hemmasi, Farzaneh (2020). *Tehrangenes Dreaming: Intimacy and Imagination in Southern California’s Iranian Pop Music*. Durham: Duke University Press.
- Hoffman, Diane Marie (1986). "Culture Learning and Cultural Adaptation among Iranians in California (Ethnographic, Symbolic, Acculturation)." PhD Thesis. Stanford University
- Kazanjian, David and Anahid Kassabian (1996). "Mass Mediating Diaspora: Iranian Exile Culture in Los Angeles." *Diaspora: A Journal of Transnational Studies* 5 (2): 317–331.
- Kelley, Ron (1993). "Ethnic and Religious Communities from Iran to Los Angeles." In *Irangenes: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 81–157. Berkeley: University of California Press.
- Kelley, Ron (1993). "Iranian Protest Demonstrations in Los Angeles." In *Irangenes: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 299–324. Berkeley: University of California Press.

- Kelley, Ron (1993). "Irangeles: Photographic Contexts." In *Irangeles: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 367–378. Berkeley: University of California Press.
- Kobeissi, Loulou, Goleen Samari, Donatello Telesca, Mahtash Esfandiari and Osman Galal (2014). "The Impact of Breast Cancer Knowledge and Attitudes on Screening and Early Detection Among an Immigrant Iranian Population in Southern California." *Journal of Religion and Health* 53 (6): 1759–1769.
- Lotfalian, Mazyar (1996). "Working Through Psychological Understandings of the Diasporic Condition." *Ethos* 24 (1): 36–70.
- Maghbouleh, Neda (2010). "'Inherited Nostalgia' among Second-Generation Iranian Americans: A Case Study at a Southern California University." *Journal of Intercultural Studies* 31 (2): 199–218.
- Malek, Amy (2015). "Claiming Space: Documenting Second-Generation Iranian Americans in Los Angeles." *Anthropology of the Middle East* 10 (2): 16–45.
- Malek, Amy, Susan Slyomovics, Fowler Museum at UCLA, Gustave E. von Grunebaum Center for Near Eastern Studies, University of California, Los Angeles Council on Research, and Farhang Foundation (2010). *Document: Iranain-Americans in L.A., Fowler Museum at UCLA, June 6-August 22, 2010*. Los Angeles: Fowler Museum at UCLA.
- Mashayekhi, Ata O. (1992). "Acculturation Among Iranians in California." PhD Thesis. United States International University.
- Naficy, Hamid (1993). "Popular Culture of Iranian Exiles in Los Angeles." In *Irangeles: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 325–366. Berkeley: University of California Press.
- Naficy, Hamid (1993). *The Making of Exile Cultures: Iranian Television in Los Angeles*. Minneapolis: University of Minnesota Press.
- Naficy, Hamid (1999). "The Making of Exile Cultures: Iranian Television in Los Angeles." In *The Cultural Studies Reader*. 2nd Ed., edited by Simon During, 537–563. London: Routledge.
- Naficy, Hamid (2002). "Narrowcasting in Diaspora: Iranian Television in Los Angeles." in *Planet TV: A Global Television Reader*, edited by Lisa Parks and Shanti Kumar, 376–401. New York: New York University Press.
- Rashidian, Mitra, Victor Minichiello, Synnove F. Knutsen and Mark Ghamsary (2016). "Barriers to Sexual Health Care: A Survey of Iranian-American physicians in California, USA." *BMC Health Services Research* 16 (263).
- Sabagh, Georges and Mehdi Bozorgmehr (1987). "Are the Characteristics of Exiles Different from Immigrants? The Case of Iranians in Los Angeles." *Sociology and Social Research* 71 (2): 77–84.
- Safizadeh, Fereydoun (1996). "Children of the Revolution: Transnational Identity among Young Iranians in Northern California." In *Middle Eastern Diaspora Communities in America*, edited by Mehdi Bozorgmehr and Alison Feldman, 124–144. New York: Hagop Kevorkian Center for Near Eastern Studies, New York University.

Safizadeh, Fereydoun (1999). "Children of the Revolution." In *A World in Between: Poems, Stories and Essays by Iranian Americans*, edited by Persis M. Karim and Mohammad Mehdi Khorrami, 255–276. York: George Braziller, Inc.

Sarabandi, Nasim (2014). "Generational Conflict Among Second Generation Iranians in California." Master's Thesis. State University of New York at Albany.

Shadman, Chehrzad (2019). "Living on the Hyphen: The Experience of Growing Up as a Second-Generation Iranian Female in America and the Development of Identity." PsyD Thesis. California Institute of Integral Studies.

Strohmaier, Alena (2012). "Irangeles – Zwischenorte in den Filmen der iranischen Diaspora." *Cinema (Zurich)* 57: 109.

Tohidi, Nayereh (1993). "Iranian Women and Gender Relations in Los Angeles." In *Irangeles: Iranians in Los Angeles*, edited by Ron Kelley, Jonathan Friedlander, and Anita Colby, 175–183. Berkeley: University of California Press.

Yalzadeh, Ida (2021). "'Support the 41': Iranian Student Activism in Northern California, 1970-1973." In *American-Iranian Dialogues*, edited by Matthew K. Shannon, 167–182. London: Bloomsbury.

Zandipour, Behrooz (1997). "The Impact of Iranian Immigrants on the Californian Economy." PhD Thesis. Golden Gate University.

Iowa

Chaichian, Mohammad A. (1997) "First Generation Iranian Immigrants and the Question of Cultural Identity: The Case of Iowa." *International Migration Review* 31 (3): 612–627.

Chaichian, Mohammad (2008). "Getting Settled in the Heartland: Community Formation Among First- and Second-Generation Iranians in Iowa City, Iowa." In *Immigrants Outside Megalopolis: Ethnic Transformation in the Heartland*, edited by Richard C. Jones, 213–236. Lanham: Lexington Books.

Michigan

Amin, Camron Michael (2021). "Professional Transnationalism and Iranian-American Im/mobility in Michigan." In *American-Iranian Dialogues*, edited by Matthew K. Shannon, 283–202. London: Bloomsbury.

Minnesota

Gilanshah, Farah (1990). "The Formation of Iranian Community in the Twin Cities from 1983-89." *Wisconsin Sociologist* 27 (4): 11–17.

Gilanshah, Farah (2003). "Experience of Iranian Immigrant Women in the USA: The Case of the Twin Cities." In *Iran: Questions et connaissances*, volume 3., edited by Bernard Hourcade, 293–306. Paris: Peeters.

Gilanshah, Farah (2011). "The Life Experience of Middle Eastern Immigrant Women to the United States: The Case of Iranian Women in Minnesota." *Forum on Public Policy* 3.

New York

Goodyear, Dana (2005). "Out on the Town." *The New Yorker*, 26 September: 100–108.

Malek, Amy (2011). "Public Performances of Identity Negotiation in the Iranian Diaspora: The New York Persian Day Parade." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 388–410.

Nissimi, Hilda (2006). "Communalization of Memory in an Immigrant Community: The Mashhadis After Mashhad." *Modern Judaism* 26 (2): 141–168.

Nissimi, Hilda (2007). "From Mashhad to New York: Family and Gender Roles in the Mashhadi Immigrant Community." *American Jewish History* 93 (3): 303–328.

Nissimi, Hilda (2009). "Layers of Identity in a Jewish Community: From Crypto Faith in Mashhad to 'Mashhadiland', USA." *Jewish Culture and History* 11 (1/2): 106–123.

Shahery, Yosef (2020). *In Search of Integrity: Biography and Memoirs of Yosef Shahery: From Tehran to New York*, researched by Goel Cohen. New York: Sina Research Publications.

Oklahoma

Honey, Charles (1978). "Iranians in Oklahoma: Learning the Hard Way." *Change (New Rochelle, NY)* 10 (10): 21–23.

Pennsylvania

Amin, Camron (2017). "Gender, Madness, Religion, and Iranian-American Identity: Observations on a 2006 Murder Trial in Williamsport, Pennsylvania." *Social Sciences (Basel)* 6 (3): 1–29.

South Carolina

Gilanshah, Farah (1989). "Iranians in South Carolina." *Wisconsin Sociologist* 26 (2/3): 80–85.

Texas

Mobasher, Mohsen M. (2012). *Iranians in Texas: Migration, Politics, and Ethnic Identity*. Austin, TX: University of Texas Press.

Washington, DC

Biparva, Ebrahim (1988). "Ethnic Associations and the Process of Adaptation: The Case of Iranians in the Washington, D.C. Metropolitan Area." PhD Thesis. American University.

BiParva, Ebrahim (1994). "Ethnic Organizations: Integration and Assimilation vs. Segregation and Cultural Preservation with Specific Reference to the Iranians in the Washington D.C, Metropolitan Area." *Journal of Third World Studies* 11 (1): 369–404.

Shannon, Kelly J. (2020). "Bernath Lecture: 'Approaching the Islamic World'." *Diplomatic History* 44 (3): 387–408.

ZANZIBAR

Abdul, Sheriff and Chizuko Tominaga (1990). "The Ambiguity of Shirazi Ethnicity in the History and Politics of Zanzibar." *Christianity and Culture* 24: 1–37.

Maina, Newton Kahumbi (2019). "The Shirazi Civilisation and Its Impact on the East African Coast." *Utafiti* 14 (2): 242–256.

PART II: THEMES

IRANIAN DIASPORA, GENERAL

Adelkhah, Fariba (2004). "Expatriation et notabilité. L'évergétisme et la diaspora iranienne." *Politix. Revue des sciences sociales du politique* 65: 73–92.

Adib-Moghaddam, Arshin (2017). *Psycho-Nationalism: Global Thought, Iranian Imaginations*. Cambridge: Cambridge University Press.

Agha, Mina (2000). "The Biographical Significance of Flight and Exile." *Comparative Studies of South Asia, Africa, and the Middle East* 20 (1/2): 165–170.

Aidani, Mammad (2010). "Existential Accounts of Iranian Displacement and the Cultural Meanings of Categories." *Journal of Intercultural Studies* 31 (2): 121–143.

Aidani, Mammad (2010). *Welcoming the Stranger: Narratives of Identity and Belonging in an Iranian Diaspora*. Altona, Vic.: Common Ground.

Aidani, Mammad (2014). *Narrative and Violence: Ways of Suffering Amongst Iranian Men in Diaspora*. Surrey: Ashgate.

Albrecht, Judith (2016). "How to be an Iranian Woman in the 21st Century?" Female Identities in the Diaspora." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 47–61. Berlin: Heinrich Böll Stiftung.

Alexanian, Janet A. (2009). "Eyewitness Accounts and Political Claims: Transnational Responses to the 2009 Postelection Protests in Iran." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 425–442.

Alexanian, Janet (2008). "Nothing is sacred": An Interview with Jahanshah Javid." *MELUS* 33 (2): 169–176.

Alinejad, Donya (2011). "Mapping Homelands through Virtual Spaces: Transnational Embodiment and Iranian Diaspora Bloggers." *Global Networks* 11 (1): 43–62.

Bajoghli, Narges and Mana Kharrazi (2016). "Iranian Alliances across Borders." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 132–142. Berlin: Heinrich Böll Stiftung.

Cahen, Claude (1971). "L'émigration persane des origines de l'Islam aux Mongols." In *Atti del convegno internazionale sul tema: La Persia nel Medioevo. Roma, 31 marzo – 5 aprile 1970*, 181–193. Rome: Accademia Nazionale dei Lincei.

Cohen, Ronen A. and Bosmat Yefet (2021). "The Iranian Diaspora and the Homeland: Redefining the Role of a Centre." *Journal of Ethnic and Migration Studies* 47 (3): 686–702

Dennis, Simone and Megan Warin (2007). "Domestic Temporalities: Sensual Patterning in Persian Migratory Landscapes." *Indo-Pacific Journal of Phenomenology* 7 (2): 1–9.

- Elahi, Babak and Persis M. Karim. 2011. "Introduction: Iranian Diaspora." *Comparative Studies of South Asia, Africa, and the Middle East* 31 (2): 381–387.
- Fathi, Asghar, ed. (1991). *Iranian Refugees and Exiles Since Khomeini*. Costa Mesa, CA: Mazda.
- Foltz, Richard (2013). "Iranian Zoroastrian Diaspora." In *The Encyclopedia of Global Human Migration*, volume 4, edited by Immanuel Ness, 1865–1866. Chichester: Wiley-Blackwell.
- Foltz, Richard (2013). "Silk Road and Migration." In *The Encyclopedia of Global Human Migration*, volume 5, edited by Immanuel Ness, 2748–2753. Chichester: Wiley-Blackwell.
- Ghorashi, Halleh and Kees Boersma (2009). "The 'Iranian Diaspora' and the New Media: From Political Action to Humanitarian Help." *Development and Change* 40 (4): 667–691.
- Green, Nile (2019). *The Persianate World: The Frontiers of an Eurasian Lingua Franca*. Los Angeles: University of California Press.
- Haberfeld, Yitchak and Christer Lundh (2014). "Self-Selection and Economic Assimilation of Immigrants: The Case of Iranian Immigrants Arriving to Three Countries During 1979–1985." *The International Migration Review* 48 (2): 354–386.
- Haghighat, Seyed Sadegh (2010). "Iranian Identity in the West: A Discursive Approach." *Journal of Third World Studies* 27 (1): 85–105.
- Haghighat, Elhum (2011). "The Iranian Diaspora: Its Formation and Transformation." *Diaspora: A Journal of Transnational Studies* 20 (3): 372–382.
- Higgins, Patricia J. (1997). "Intergenerational Stress: Parents and Adolescents in Iranian Immigrant Families." In *Beyond Boundaries: Selected Papers on Refugees and Immigrants*, edited by Ruth Krulfeld and D. Baxter, 189–213. Arlington, VA: American Anthropological Association.
- Higgins, Patricia J. (2004). "Interviewing Iranian Immigrant Parents and Adolescents." *Iranian Studies* 37 (4): 695–706.
- Hinnells, John R. (2013). "The Zoroastrian Diasporas." In *Gifts to a Magus: Indo-Iranian Studies Honoring Firoze Kotwal*, edited by Jamsheed K. Choksy and Jennifer Dubeansky, 317–339. New York: Peter Lang.
- Honari, Ali, Maarten van Bezouw, and Pari Namazie (2017). *The Role and Impact of Iranian Migrants in Western Europe*. Amsterdam: Vrije Universiteit Amsterdam.
- Ishaya, Arianne (2002). "From Contributions to Diaspora: Assyrians in the History of Urmia, Iran." *Journal of Assyrian Academic Studies* 16 (1): 55–76.
- Jahanbegloo, Ramin (2016). "Being Iranian Today." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 76–79. Berlin: Heinrich Böll Stiftung.
- Karim, Persis (2018). "Moving from the Margin Toward the Center: Some Thoughts on the Emerging Field of Iranian Diaspora Studies." *Mashriq & Mahjar* 5 (2): 207–213.

Karimzad, Farzad (2016). "Life Here Beyond Now: Chronotopes of the Ideal Life Among Iranian Transnationals." *Journal of Sociolinguistics* 20 (5): 607–630.

Karimzad, Farzad (2018). "Optimal Choices: Azeri Multilingualism in Indigenous and Diaspora Contexts." *The International Journal of Bilingualism: Cross-Disciplinary, Cross-Linguistic Studies of Language Behavior* 22 (2): 141–158.

Koehn, Peter and Grima Negash (1989). "Iranian Emigrés and Non-returnees: Political Exiles or Economic Migrants?." *Scandinavian Journal of Development Alternatives* 8: 79–109.

Lotfalian, Mazyar (2009). "The Iranian Scientific Community and its Diaspora after the Islamic Revolution." *Anthropological Quarterly* 82 (1): 229–250.

Maghbouleh, Neda (2013). "The Ta'arof Tournament: Cultural Performances of Ethno-National Identity at a Diasporic Summer Camp." *Ethnic and Racial Studies* 36 (5): 818–837.

Malek, Amy (2012). "Subjunctive Nostalgia of Postmemorial Art: Remediated Family Archives in the Iranian Diaspora." *Memory Studies* 14 (2): 140–158.

Malek, Amy (2016). "Displaced, Re-rooted, Transnational Considerations in Theory and Practice of Being an Iranian outside Iran." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 24–31. Berlin: Heinrich Böll Stiftung.

Malek, Amy (2019). "Paradoxes of Dual Nationality: Geopolitical Constraints on Multiple Citizenship in the Iranian Diaspora." *Middle East Journal* 73 (4): 531–554.

Malek, Amy (2021). "Clickbait Orientalism and Vintage Iranian Snapshots." *International Journal of Cultural Studies* 24 (2): 266–289.

Matin-asgari, Afshin (1991). "The Iranian Student Movement Abroad: The Confederation of Iranian Students, National Union." In *Iranian Refugees and Exiles since Khomeini*, edited by Asghar Fathi, 55–79. Costa Mesa, CA: Mazda.

McAuliffe, Cameron (2007). "A Home Far Away? Religious Identity and Transnational Relations in the Iranian Diaspora." *Global Networks* 7 (3): 307–327.

McAuliffe, Cameron (2007). "Visible Minorities: Constructing and Deconstructing the 'Muslim Iranian' Diaspora." In *Geographies of Muslim Identities: Diaspora, Gender and Belonging*, edited by Cara Aitchison, Peter Hopkins, and Mei-Po Kwan, 29–55. Aldershot: Ashgate.

McAuliffe, Cameron (2008). "'Challenging the Problem' between Two Nations: The Second Generation in the Iranian Diaspora." In *Ties to the Homeland: Second Generation Transnationalism*, edited by Helen Lee, 126–150. Newcastle: Cambridge Scholars Publishing.

McAuliffe, Cameron (2008). "Transnationalism within: Internal Diversity in the Iranian Diaspora." *Australian Geographer* 39 (1): 63–80.

McAuliffe, Cameron (2016). "Unsettling the Iranian Diaspora: Nation, Religion and the Conditions of Exile." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 32–46. Berlin: Heinrich Böll Stiftung.

- Minuchehr, Pardis (1998). "Homeland From Afar: The Iranian Diaspora and The Quest for Modernity: 1908-1909. The Constitutional Movement from a Global Perspective." PhD Thesis. Columbia University.
- Minuchehr, Pardis (2009). "Sur-i Israfil in Exile: Modern Definitions of Monarchy." *Iranian Studies* 42 (3): 389–408.
- Moallem, Minoos (2000). "Iranian Immigrants, Exiles and Refugees: From National to Transnational Contexts." *Comparative Studies of South Asia, Africa, and the Middle East* 20 (1/2): 161–164.
- Moallem, Minoos (2000). "Foreignness and Belonging: Transnationalism and Immigrant Entrepreneurial Spaces." *Comparative Studies of South Asia, Africa, and the Middle East* 20 (1/2): 200–210.
- Moghadam, Amin and Serge Weber (2015). "Les Iraniens à l'étranger, une composante de la société Iranienne." *Hommes & migrations* 1312: 7–11.
- Moghaddari, Sonja (2015). *Migrations et modernités iraniennes: Les familles transnationales*. Paris: En coédition avec l'Institut français de recherche en Iran.
- Moghaddari, Sonja (2016). "Engaging with Social Inequalities: The Stakes of Social Relations among Iranian Migrants." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 105–116. Berlin: Heinrich Böll Stiftung.
- Moghaddari, Sonja (2020). "Localizing Iranian Diaspora Politics: A Comparative Approach to Transnational Critique and Incorporation." *Confluences Méditerranées* 13: 77–89.
- Moradian, Manijeh (2022). *This Flame Within: Iranian Revolutionaries in the United States*. Durham and London: Duke University Press.
- Mostafavi Mobasher, Mohsen ed. (2018). *The Iranian Diaspora: Challenges, Negotiations, and Transformations*. Austin: University of Texas Press.
- Momen, Moojan (1991). "The Baha'i Community of Iran: Patterns of Exile and Patterns of Communication." In *Iranian Refugees and Exiles Since Khomeini*, edited by Asghar Fathi, 21–36. Costa Mesa, CA: Mazda.
- Naficy, Hamid (1992). "The Poetics and Practice of Iranian Nostalgia in Exile." *Diaspora: A Journal of Transnational Studies* 1 (3): 285–302.
- Nanquette, Laetitia (2021). "Iran and the Diaspora: Irreconcilable Divisions?" In *Iranian Literature after the Islamic Revolution: Production and Circulation in Iran and the World*, 155–179. Edinburgh University Press.
- Nassehy-Behnam, Vida (1990). "L'Exil occidental." *Civilisations* 35 (2): 209–247.
- Nassehi-Behnam, Vida (2009). *Irāniān dar mohājerat*. Cologne: Éd. Forough.
- Netzer, Amnon (1992). "Immigration, Iranian." In *Jewish-American History and Culture: An Encyclopedia*, edited by Jack Fischel and Sanford Pinsker, 265–267. New York: Garland.
- Perry, John R. (1975). "Forced Migration in Iran during the Seventeenth and Eighteenth Centuries." *Iranian Studies* 8 (4): 199–215.

Rafiyan, Soheila Arlene (1990). "Counseling Iranian American Immigrants: A Historical Review." Master's Thesis. California Polytechnic State University.

Rahimieh, Nasrin (1993). "'How to Be Persian Abroad?': An Old Question in the Postmodern Age." *Iranian Studies* 26 (1/2): 165–168.

Rahimieh, Nasrin (2016). *Iranian Culture: Representation and Identity*. London: Routledge.

Sadeghi, Sahar (2016). "Boundaries of Belonging: Iranian Immigrants and their Adult Children in the US and Germany." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 117–131. Berlin: Heinrich Böll Stiftung.

Shafafi, Pardis (2016). "Long Distance Activism: Looking beyond Teaching old Dogmatics new Tricks." In *Identity and Exile: The Iranian Diaspora between Solidarity and Difference*, edited by the Heinrich Böll Foundation in co-operation with Transparency for Iran, 80–90. Berlin: Heinrich Böll Stiftung.

Sharghi, Bahareh (2001). "Iranian-American Adolescents' Self-Concept." *Journal of Iranian Research and Analysis* 17 (1): 66–85.

Shavarini, Mitra (2005). *Educating Immigrants: Experiences of Second-Generation Iranians*. New York: LFB Scholarly.

Skurvida, Sandra (2022). "Iranian or Not: Sociopolitical Conditions of Art Representation." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 183–190. Würzburg: Königshausen & Neumann.

Sreberny-Mohammadi, Annabelle and Ali Mohammadi (1987). "Post-Revolutionary Iranian Exiles: A Study in Impotence." *Third World Quarterly* 9 (1): 108–129.

Sreberny-Mohammadi, Leili (2013). "Coffee Shops and Cigarettes: On the 'Return' to Tehran of Young Diasporic Iranians." *Iranian Studies* 46 (1): 115–130.

Subrahmanyam, Sanjay (1992). "Iranians Abroad: Intra-Asian Elite Migration and Early Modern State Formation." *The Journal of Asian Studies* 51 (2): 340–363.

Vahabi, Nader (2012). *Atlas de la diaspora iranienne* Paris: Karthala.

Vahabi, Nader, ed. (2020). *Une société civile iranienne en diaspora: essai sociologique*. Paris: L'Harmattan.

Whitney, Katherine and Leila Emery (2020). *My Shadow Is My Skin: Voices from the Iranian Diaspora*. First edition. Austin: University of Texas Press.

Yaghoobi, Claudia (2018). "Pirzad's Diasporic Transnational Subjects in 'A Day Before Easter.'" *International Journal of Persian Literature* 3: 110–132.

Yalzadeh, Ida (2021). "Persian/American Exceptionalism: Post-9/11 Strategies of Belonging in the Iranian Diaspora through Cultural Production." *Amerasia Journal* 47 (3): 405–422.

Food

Hojabri, Afsaneh (2020). "Iranian Women's Food Writing in Diaspora." *Anthropology of the Middle East* 15 (2): 179–193.

Persis, Karim (2017). "Iranian Diaspora Kuku." *World Literature Today* 91 (5): 63.

Gender Issues

Bank, Charlotte (2022). "Negotiating Masculinity in the Works of Iranian Diaspora Artists." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrouzian, Michael Hofmann, and Tobias Schickhaus, 123–138. Würzburg: Königshausen & Neumann.

Bauer, Janet (2000). "Desiring Place: Iranian 'Refugee' Women and the Cultural Politics of Self and Community in the Diaspora." *Comparative Studies of South Asia, Africa, and the Middle East* 20 (1/2): 180–199.

Dallalfar, Arlene (1994). "Iranian Women as Immigrant Entrepreneurs." *Gender and Society* 8 (4): 541–561.

Dossa, Parin Aziz (2004). *Politics and Poetics of Migration: Narratives of Iranian Women from the Diaspora*. Toronto: Canadian Scholars' Press.

Hendizadeh Schiffman, Pegah (2000). "How Najeeb Are You? Reflections on Persian-American Girlhood." *Lilith* 24 (4): 30–38.

Kırılmaz, Ayşenur and Mehmet Seyfettin Erol (2018). "İran Diasporası'nda Kadın Üzerine Bir Okuma." *Uluslararası Kriz Ve Siyaset Araştırmaları Dergisi* 2 (2): 14–43.

Mahdi, Ali-Akbar (1999). "Trading Places: Changes in Gender Roles within the Iranian Immigrant Family." *Critique* 15: 51–76.

Moghissi, Haideh (1999). "Away from Home: Iranian Woman, Displacement, Cultural Resistance, and Change." *Journal of Comparative Family Studies* 30 (2): 207–217.

Moradian, Manijeh (2021). "Iranian Diasporic Possibilities: Tracing Transnational Feminist Genealogies from the Revolutionary Margins." In *Global 1979: Geographies and Histories of the Iranian Revolution*, edited by Arang Keshavarzian and Ali Mirsepassi, 104–138. Cambridge: Cambridge University Press.

Rouhani, Farhang (2015). "Queering the 'Iranian' and the 'Diaspora' of the Iranian Diaspora." In *Gender and Sexuality in Muslim Cultures*, edited by Gul Ozyegin, 355–370. Farnham, Surrey: Ashgate.

Sameh, Catherine (2014). "From Tehran to Los Angeles to Tehran: Transnational Solidarity Politics in the One Million Signatures Campaign to End Discriminatory Law." *Women's Studies Quarterly* 42 (3–4): 166–188.

Shakhsari, Sima (2002). "Diasporic Sexualities: Discursive Formation of Iranian Queer Subjects in Diaspora." Master's Thesis. San Francisco State University.

Shakhsari, Sima (2006). "Shuttling between Bodies and Borders: Iranian Transsexual Refugees and the Politics of Rightful Killing." In *The Transgender Studies Reader*, edited by Susan Stryker and Stephen Whittle, 565–579. London: Routledge.

Shakhsari, Sima (2011). "Weblogistan Goes to War: Representational Practices, Gendered Soldiers and Neoliberal Entrepreneurship in Diaspora." *Feminist Review* 99: 6–24.

Shakhsari, Sima (2012). "From Homoerotics of Exile to Homopolitics of Diaspora: Cyberspace, the War on Terror, and the Hypervisible Iranian Queer." *Journal of Middle East Women's Studies* 8 (3): 14–40.

Shakhsari, Sima (2013). "Transnational Governmentality and the Politics of Life and Death." *International journal of Middle East studies* 45 (2): 340–342.

Shakhsari, Sima (2020). *Politics of Rightful Killing: Civil Society, Gender, and Sexuality in Weblogistan*. Durham: Duke University Press.

Literature

Ashouri Talooki, Reza (2017). "Let Me Tell You What It Means: Reading Beyond Humor in Selected Iranian-American Memoirs, Stand-Up Comedy, and Film in the Post-9/11 Era." PhD Thesis. The University of Western Ontario.

Bennett, Robert (2008). "Defending the 'Republic of the Imagination': Imagining Diasporic Iranian American Identities Beyond the Jurisdiction of the Nation-State." *MELUS* 33 (2): 93–110.

Dąbrowska, Anna (2022). "Zum Verhältnis von Teheran und den 'Deutschsprachigen Bergen' im Roman *Teheran Wonderland* (2018) von Sana Maani." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 43–54. Würzburg: Königshausen & Neumann.

Darznik, Jasmin (2008). "The Perils and Seductions of Home: Return Narratives of the Iranian Diaspora." *MELUS* 33 (2): 55–71.

Darznik, Jasmin (2010). "Forough Goes West: The Legacy of Forough Farrokhzad in Iranian Diasporic Art and Literature." *Journal of Middle East Women's Studies* 6 (1) (2010): 103–116.

Davaran, Ardavan (1997). "Iranian Diaspora Literature since 1980: Contexts and Currents." *The Literary Review* 40 (1): 5–13.

Ebrahimi, Mehraneh (2019). *Women, Art, and Literature in the Iranian Diaspora*. Syracuse: Syracuse University Press.

Elahi, Babak (2008). "Fake Farsi: Formulaic Flexibility in Iranian American Women's memoir." *MELUS* 33 (2): 37–54.

Fotouhi, Sanaz (2015). *The Literature of the Iranian Diaspora: Meaning and Identity since the Islamic Revolution*. London: I.B. Tauris.

Fotouhi, Sanaz (2010). "Unhomeliness and Transcultural Spaces: The Case of Iranian Writing in English and the Process of Re-Representation." *Literature & Aesthetics* 20 (1): 81–91.

Fotouhi, Sanaz (2015). “Écrire en anglais: Quand les auteurs iraniens renversent les rapports de pouvoir.” *Hommes & migrations*, 1312: 51–57.

Ghandeharion, Azra and Shirin Sheikh Farshi (2017). “Homi Bhabha and Iranian-American Literature of Diaspora: Is Firoozeh Dumas's *Funny in Farsi* Postcolonially Funny?.” *Forum for World Literature Studies* 9 (3): 489–504.

Grassian, Daniel (2013). *Iranian and Diasporic Literature in the 21st Century: A Critical Study*. Jefferson, North Carolina: McFarland.

Hofmann, Michael (2022). “Exil und Selbstkonstruktion in Négar Djavadis Roman *Disoriental*.” In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 29–39. Würzburg: Königshausen & Neumann.

Ismail, Song Xiuhua Shafiqah Nadiyah Binte (2017). “Multipli-Cities: Representations of Iran in Memoirs From the Iranian Diaspora.” Master’s Thesis. National University of Singapore.

Karim, Persis M., ed. (2006). *Let Me Tell You Where I’ve Been: New Writing by Women of the Iranian Diaspora*. Fayetteville: University of Arkansas Press.

Karim, Persis M. (2008). “Charting the Past and Present: Iranian Immigrant and Ethnic Experience through Poetry.” *MELUS* 33 (2): 111–127.

Karim, Persis (2008). “Iranian Diaspora Literature.” *Iran Today: An Encyclopedia of Life in the Islamic Republic*, edited by Manocher Dorraj and Mehran Kamrava, 307–312. Farmington Hills: Gale Publishing.

Karim, Persis M. (2009). “Reflections on Literature after the 1979 Revolution in Iran and in the Diaspora.” *Radical History Review* 105: 151–155.

Karim, Persis (2010). “Re-Writing Forugh: Writers, Intellectuals, Artists and Farrokhzad’s Legacy in the Iranian Diaspora.” In *Forugh Farrokhad, Poet of Modern Iran: Iconic Woman and Feminine Pioneer of New Persian Poetry*, edited by Dominic Brookshaw and Nasrin Rahimieh, 179–194. London: I.B. Tauris.

Karim, Persis (2015). “Returning Home: Iranian-American Women’s Memoirs and Reflective Nostalgia.” In *Identity, Diaspora and Return Narratives in American Literature*, edited by M. Antonia Oliver-Rotger, 103–117. New York: Routledge.

Karim, Persis (2015). “Writing Beyond Iran: Reinvention and the Exilic Iranian Writer.” *World Literature Today* 89 (2): 35–37.

Karim, Persis (2022). “The Interplay of History and Culture: Iranian Diaspora Literature in the US and Beyond.” In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 13–28. Würzburg: Königshausen & Neumann.

Karim, Persis, Laleh Khadivi, and Sholeh Wolpé (2017). “‘We Carry Home Within Us’: A Conversation with Laleh Khadivi & Sholeh Wolpé.” *World Literature Today* 91 (5): 60–62.

Karim, Persis M. and Mohammad Mehdi Khorrami, eds. (1999). *A World Between: Poems, Short Stories, and Essays by Iranian Americans*. New York: George Braziller.

- Khaknégar, Nahâl (2015). *L'exile comme épreuve littéraire: L'écrivain iranien face à ses homologues*. Paris: L'Harmattan.
- Malek, Amy (2006). "Memoir as Iranian Exile Cultural Production: A Case Study of Marjane Satrapi's Persepolis Series." *Iranian Studies* 39 (3): 353–380.
- Milani, Farzaneh (2010). *Words Not Swords: Iranian Women and the Freedom of Movement*. Syracuse: Syracuse University Press.
- Motlagh, Amy (2011). "Autobiography and Authority in the Writings of the Iranian Diaspora." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 411–424.
- Naghibi, Nima (2009). "Revolution, Trauma, and Nostalgia in Diasporic Iranian Women's Autobiographies." *Radical History Review* 105: 79–91.
- Naghibi, Nima (2016). *Women Write Iran: Nostalgia and Human Rights from the Diaspora*. Minneapolis: University of Minnesota Press.
- Nanquette, Laetitia (2015). "Persian Literature of Exile in France: Goli Taraqqi's Short Stories." In *Familiar and Foreign: Identity in Iranian Film and Literature*, edited by Manijeh Mannani and Veronica Thompson. 173–188. Edmonton, Alberta: AU Press.
- Nelson, Christopher and Kaveh Bassiri (2021). *Essential Voices: Poetry of Iran and Its Diaspora*. First edition. Grinnell, IA: Green Linden Press.
- Ostby, Marie (2013). "De-Censoring an Iranian-American 'Memoir': Authorship and Synchronicity in Shahrîar Mandanipour's Censoring an Iranian Love Story." *Iranian Studies* 46 (1): 73–93.
- Rahimieh, Nasrin (1992). "The Quince-Orange Tree, or Iranian Writers in Exile." *World Literature Today* 66 (1): 39–42.
- Rahimieh, Nasrin (1992). "Scheherezade in Exile: Iranian Women Writers Abroad." *North Atlantic Review* 4: 36–47.
- Samadi Rendy, Leila (2017). *Iranian Diaspora Literature of Women*. Berlin: Klaus Schwarz Verlag.
- Schickhaus, Tobias (2022). "Archipelische Verflechtungen von Diaspora-Inseln: Cyrus Atabay räumlich gelesen." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 91–106. Würzburg: Königshausen & Neumann.
- Schulte-Eickholt, Swen (2022). "Die Ta'zieh als poetisches Prinzip von Navid Kermanis Roman *Dein Name*." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 171–182. Würzburg: Königshausen & Neumann.
- Shoshani, Shmuel (1997). *The Persian Nightingale in a Cage: Selected Persian Diaspora Poetry from the Post Islamic Revolution : A Bilingual Parallel Text in English and Persian*. Chapel Hill, NC: Professional Press.

Sullivan, Zohreh T. (2001). *Exiled Memories: Stories of Iranian Diaspora*. Philadelphia: Temple University Press.

Talebi, Niloufar (2008). *Belonging: New Poetry by Iranians around the World*. Berkeley, CA: North Atlantic Books.

Vatanabadi, Sholeh and Mohammad Mehdi, eds. (2004). *Another Sea, Another Shore : Persian Stories of Migration*. Northampton, MA: Interlink Books.

Whitlock, Gillian (2008). "From Tehran to Tehrangeles: The Generic Fix of Iranian Exilic Memoirs." *Ariel* 39 (1/2): 7–27.

Wolpé, Sholeh (2012). *The Forbidden: Poems from Iran and Its Exiles*. East Lansing: Michigan State University Press.

Zanganeh, Lila A. (2006). *My Sister, Guard your Veil: My Brother, Guard your Eyes: Uncensored Iranian Voices*. Boston: Beacon Press.

Music

Breyley, G. J. and Sasan Fatemi (2016). "After the Revolution: The Los Angeles Factor." In *Iranian Music and Popular Entertainment from Motrebi to Losanjelesi and Beyond*, 134–156. Abingdon, Oxon; New York, NY: Routledge.

Hemmasi, Farzaneh (2011). "Iranian Popular Music in Los Angeles: A Transnational Public beyond the Islamic State." In *Muslim Rap, Halal Soaps, and Revolutionary Theater: Artistic Developments in the Muslim World*, edited by Karin van Nieuwkerk, 85–111. Austin: University of Texas Press.

Hemmasi, Farzaneh (2017). "Iran's Daughter and Mother Iran: Googoosh and Diasporic Nostalgia for the Pahlavi Modern." *Popular Music* 36 (2): 157–177.

Hemmasi, Farzaneh (2017). "Googoosh's Voice: An Iranian Icon in Silence and Song." In *Vamping the Stage: Female Voices of Asian Modernities*, edited by Andrew N. Weintraub and Bart Barendregt, 234–258. Honolulu: University of Hawai'i Press.

Hemmasi, Farzaneh (2017). "'One Can Veil and Be a Singer!': Performing Piety on an Iranian Talent Competition." *Journal of Middle East Women's Studies* 13 (3): 416–437.

Hemmasi, Farzaneh (2017). "Rebuilding the Homeland in Poetry and Song: Simin Behbahani, Dariush Eghbali, and the Making of a Transnational Anthem." *Popular Communication* 15 (3): 192–206.

Hemmasi, Farzaneh (2020). *Tehrangeles Dreaming: Intimacy and Imagination in Southern California's Iranian Pop Music*. Durham: Duke University Press.

Naficy, Hamid (1998). "Identity Politics and Iranian Exile Music Videos." *Iranian Studies* 31 (1): 51–64.

Noroozkhani, Ashkan (2022). "André Hossein, compositeur et musicien d'un Iran utopique (1905-1983)." *Hommes & migrations* 1338: 123–125.

Shay, Anthony (1999). *Choreophobia: Solo Improvised Dance in the Iranian World*. Costa Mesa, CA: Mazda.

Shay, Anthony (2000). "The Six-Eight Beat Goes On: Persian Popular Music from 'Bazm-e Qajjariyyeh' to 'Beverly Hills Garden Party'." In *Mass Mediations: New Approaches to Popular Culture in a Transregional World*, edited by Walter Armbrust, 61–87. Berkeley: University of California Press.

Steward, Theresa Parvin (2017). "In between Home and Homeland: Diaspora Identity as a Cultural Hybrid in Mohsen Namjoo's 'Cielito Lindo'." *Popular Communication* 15 (3): 207–220.

Religion

Bradley, Mark (2021). "Iranian Diaspora in Europe (1979–2018): Opportunities and Challenges of Muslims Turning to Christ." In *Journeys of Asian Diaspora: Mapping Originations and Destinations*, volume 1, edited by Sam George, 191–206. Minneapolis, MN: Fortress Press.

Fard, Nasser (2011). "Global Migration: Mission to Iranians in Scandinavia: Example of a Development Through Immigration." In *The Church Going Glocal: Mission and Globalisation*, edited by Tormod Engelsen, Erling Lundebj, and Dagfinn Solheim, 139–145. Oxford: Regnum Studies in Mission.

Fisch, Michael (2022). "A Women of Allāh. Tahereh Saffarzadeh als konservative Übersetzerin des *Qur'ān* nach ihrer Rückkehr." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrouzian, Michael Hofmann, and Tobias Schickhaus, 55–72. Würzburg: Königshausen & Neumann.

Hegland, Mary E. (2005). "Women of Karbala Moving to America." *Women of Karbala: Ritual Performance and Symbolic discourses in Modern Shi'i Islam*, edited by Kamran Scott Aghaie, 199–227. Austin: University of Texas Press.

Jong, Han Hwang (2019). "A Study on the Persian Diaspora Missions." *The Journal of Korean Evangelical Missiological Society* 47: 269–318.

Omland, Solveig (2011). "Global Migration: Mission to Iranians in Scandinavia: A Response to Nasser Fard." In *The Church Going Glocal: Mission and Globalisation*, edited by Tormod Engelsen, Erling Lundebj, and Dagfinn Solheim, 139–145. Oxford: Regnum Studies in Mission.

Sport

Kennedy, Paul and Victor Roudometof (2002). "Transnational Expansion of 'class Struggle' and the Mediation of Sport in Diaspora." In *Communities Across Borders*, 99–116. London: Routledge.

Sanadjian, Manuchehr (2000). "'They Got Game': Asylum Rights and Marginality in the Diaspora: the World-Cup and Iranian Exiles." *Social Identities* 6 (2): 143–164.

Sanadjian, Manuchehr (2002). "Transnational Expansion of 'Class Struggle' and the Mediation of Sport in Diaspora. The World Cup and Iranian Exiles." In *Communities Across Borders: New Immigrants and Transnational Cultures*, edited by Paul Kennedy and Victor Roudometof, 83–99. London: Routledge.

Theater, Film, and Visual Arts

Chelkowski, Peter (1995). "Parviz Sayyad and the Persian Theatre Far from Home." In *Gesellschaftlicher Umbruch und Historie im zeitgenössischen Drama der islamischen Welt*, edited by Johann Christoph Bürgel and Stephan Guth, 65–85. Stuttgart: Franz Steiner.

Gadassik, Alla (2011). "A National Filmmaker without a Home: Home and Displacement in the Films of Amir Naderi." *Comparative Studies of South Asia, Africa and the Middle East* 31 (2): 474–486.

Habibian, Maryam (1993). "Iranian Theatre in Exile: An Examination of Gholamhoseyn Sa'edi's Plays in Iran and Abroad." PhD Thesis. New York University.

Karim, Persis (2015). "A Cartoonist's Metamorphosis: An Interview with Mana Neyestani." *World Literature Today* 89 (2): 38–41.

Moghadam, Amin (2015). "Ghazel: l'artiste mobile, l'art de la mobilité." *Hommes & migrations* 1312: 91–97.

Naficy, Hamid (1999). "Framing Exile: From Homeland to Homepage." In *Home, Exile, Homeland: Film, Media, and the Politics of Place*, edited by Hamid Naficy, 1–13. London & New York: Routledge.

Naficy, Hamid (2001). *A Social History of Iranian Cinema, Volume 4: The Globalizing Era, 1984–2010*. Durham: Duke University Press.

Naficy, Hamid (2001). *An Accented Cinema: Exilic and Diasporic Filmmaking*. Princeton: Princeton University Press.

Naficy, Hamid (2003). "Theorizing 'Third World' Film Spectatorship: The Case of Iran and Iranian Cinema." In *Rethinking Third Cinema*, edited by Anthony R. Guneratne and Wimal Dissanayake, 181–201. London: Routledge.

Naficy, Hamid (2005). "Situating Accented Cinema." In *Internationalizing Cultural Studies: An Anthology*, edited by Ackbar Abbas and John Nguyet Erni, 569–603. Malden, MA: Blackwell Publishing.

Naficy, Hamid (2006). "Situating Accented Cinema." In *Transnational Cinema: The Film Reader*, edited by Elizabeth Ezra and Terry Rowden, 111–129. London and New York: Routledge.

Naficy, Hamid (2007). "Iranian Emigre Cinema as a Component of Iranian National Cinema." In *Media, Culture and Society in Iran Living with Globalization and the Islamic State*, edited by Mehdi Semati, 167–192. London: Routledge.

Naficy, Hamid (2009). "From Accented Cinema to Multiplex Cinema." In *Convergence Media History*, edited by Janet Staiger and Sabine Hake, 3–13. New York: Routledge.

Naficy, Hamid (2010). "The Aesthetics and Politics of Iranian Cinema in Exile." In *Asian Film Journeys: Selections from Cinemaya*, edited by Rashmi Doraiswamy and Latika Padgaonkar, 221–226. New Delhi: Wisdom Tree.

Naficy, Hamid (2021). "Iranian Internet Cinema, A Cinema of Embodied Protest: Imperfect, Amateur, Small, Unauthorized, Global." In *Media and Mapping Practices in the Middle East and North Africa: Producing Space*, edited by Alena Strohmaier and Angela Krewani, 119–138. Amsterdam: Amsterdam University Press.

Navab, Aphrodite Désirée (2007). "Unsayings Life Stories: The Self-Representational Art of Shirin Neshat and Ghazel." *The Journal of Aesthetic Education* 41 (2): 39–66.

Pajoohandeh, Paris (2022). "The Expansion of Iranian Cinema in Exile/Diaspora." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 159–170. Würzburg: Königshausen & Neumann.

Pak-Shiraz, Nacim (2013). "Imagining the Diaspora in the New Millennium Comedies of Iranian Cinema." *Iranian Studies* 46 (2): 165–184.

Riggio, Milla C. (1995). "Ta'ziyah in Exile: Transformations in a Persian Tradition." In *Gesellschaftlicher Umbruch und Historie im zeitgenössischen Drama der islamischen Welt*, edited by Johann Christoph Bürgel and Stephan Guth, 235–258. Stuttgart: Franz Steiner.

Strohmaier Alena (2019). *Medienraum Diaspora: Verortungen zeitgenössischer iranischer Diasporafilme*. Wiesbaden: Springer VS.

Zahedi, Farshad (2022). "Imagining Homeland, Defying History: Exilic and Diasporic Iranian Women's Cinema." In *Transkulturelle Wechselwirkungen durch Künste und Soziales: Iranische Diaspora in Europa und darüber hinaus*, edited by Schirin Nowrousian, Michael Hofmann, and Tobias Schickhaus, 139–156. Würzburg: Königshausen & Neumann.